2020

Directory of

CITY ADMINISTRATION

Menasha City Center
100 Main Street, Suite 200
Menasha, Wisconsin 54952-3190

www.cityofmenasha-wi.gov

Office Hours:
Monday-Friday
8:00am – 4:00pm

Updated: 2/4/2020
2020
CITY DIRECTORY

Date of Incorporation ___________________________ March 5, 1874
Area – Square Miles ___________________________ 7.75
Area – Acres _________________________________ 4, 961
Miles of Streets _________________________________ 69.94
Latitude ________________________________ 44-12-05N
Longitude ______________________________ 88-26-56W
WELCOME TO MENASHA

Menasha is a community located at the northern end of Winnebago and Calumet Counties on the north shore of Lake Winnebago. The City of Menasha has a Mayor-Council form of government.

This directory is dedicated to the citizens of Menasha. It is intended to acquaint you with your City’s government and services. We invite you to actively participate. If you are interested in serving on a City Board or Committee, submit a letter of interest to the Mayor’s office.

<table>
<thead>
<tr>
<th>Year</th>
<th>Population 1</th>
<th>Year</th>
<th>Population 2</th>
</tr>
</thead>
<tbody>
<tr>
<td>2019</td>
<td>17,771</td>
<td>2009</td>
<td>17,156</td>
</tr>
<tr>
<td>2018</td>
<td>17,713</td>
<td>2010</td>
<td>17,353</td>
</tr>
<tr>
<td>2017</td>
<td>17,647</td>
<td>2005</td>
<td>17,156</td>
</tr>
<tr>
<td>2016</td>
<td>17,573</td>
<td>2000</td>
<td>16,331</td>
</tr>
<tr>
<td>2015</td>
<td>17,633</td>
<td>1990</td>
<td>14,711</td>
</tr>
<tr>
<td>2014</td>
<td>17,550</td>
<td>1980</td>
<td>14,728</td>
</tr>
<tr>
<td>2013</td>
<td>17,454</td>
<td>1970</td>
<td>14,836</td>
</tr>
<tr>
<td>2012</td>
<td>17,407</td>
<td>1960</td>
<td>14,647</td>
</tr>
</tbody>
</table>

Polling Places in the City of Menasha

Districts 1 and 2  Menasha Senior Center  116 Main Street
Districts 3 and 4  Boys and Girls Club of Menasha  600 Racine Street
Districts 5 and 7  Clovis Grove School  974 Ninth Street
District 6  Jefferson School  105 Ice Street
District 8  Winnegamie Dog Club  2043 Manitowoc Road

Register to vote in the City Clerk’s office - 100 Main Street, Suite 200

You may register at the polls on Election Day with proper proof of residence; i.e. current driver’s license, utility bill, phone bill, or residential lease. You may also register to vote online at myvote.wi.gov if your address is up-to-date with the DOT.

All voters are required to show a valid photo ID to vote.
City Officials
(See page 17 for office phone numbers)

<table>
<thead>
<tr>
<th>Position</th>
<th>Name</th>
<th>Email</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mayor</td>
<td>Donald Merkes</td>
<td><a href="mailto:dmerkes@ci.menasha.wi.us">dmerkes@ci.menasha.wi.us</a></td>
</tr>
<tr>
<td>Council President</td>
<td>Stan Sevenich</td>
<td><a href="mailto:ssevenich@ci.menasha.wi.us">ssevenich@ci.menasha.wi.us</a></td>
</tr>
<tr>
<td>Assessor</td>
<td>Associated Appraisal</td>
<td><a href="mailto:associated@ci.menasha.wi.us">associated@ci.menasha.wi.us</a></td>
</tr>
<tr>
<td>Attorney/HR Director</td>
<td>Pamela Captain</td>
<td><a href="mailto:pcaptain@ci.menasha.wi.us">pcaptain@ci.menasha.wi.us</a></td>
</tr>
<tr>
<td>Clerk</td>
<td>Deborah Galeazzi</td>
<td><a href="mailto:dgaleazz@ci.menasha.wi.us">dgaleazz@ci.menasha.wi.us</a></td>
</tr>
<tr>
<td>Community Devel Director</td>
<td>Sam Schroeder</td>
<td><a href="mailto:sschroeder@ci.menasha.wi.us">sschroeder@ci.menasha.wi.us</a></td>
</tr>
<tr>
<td>Finance Director</td>
<td>Jennifer Sassman</td>
<td><a href="mailto:jsassman@ci.menasha.wi.us">jsassman@ci.menasha.wi.us</a></td>
</tr>
<tr>
<td>Fire Chief</td>
<td>Kevin Kloehn</td>
<td><a href="mailto:kkloehn@nmfire.org">kkloehn@nmfire.org</a></td>
</tr>
<tr>
<td>Health Sanitarian</td>
<td>Todd Drew</td>
<td><a href="mailto:tdrew@ci.menasha.wi.us">tdrew@ci.menasha.wi.us</a></td>
</tr>
<tr>
<td>HR Coordinator</td>
<td>Candi Huber</td>
<td><a href="mailto:chuber@ci.menasha.wi.us">chuber@ci.menasha.wi.us</a></td>
</tr>
<tr>
<td>Library Director</td>
<td>Vicki Lenz</td>
<td><a href="mailto:lenz@menashalibrary.org">lenz@menashalibrary.org</a></td>
</tr>
<tr>
<td>Menasha Utilities GM</td>
<td>Melanie Krause</td>
<td><a href="mailto:mkrause@wppienergy.org">mkrause@wppienergy.org</a></td>
</tr>
<tr>
<td>Park &amp; Recreation Dir.</td>
<td>Brian Tungate</td>
<td><a href="mailto:btungate@ci.menasha.wi.us">btungate@ci.menasha.wi.us</a></td>
</tr>
<tr>
<td>Physician</td>
<td>Dr. Teresa Rudolph</td>
<td></td>
</tr>
<tr>
<td>Police Chief</td>
<td>Tim Styka</td>
<td><a href="mailto:tstyka@ci.menasha.wi.us">tstyka@ci.menasha.wi.us</a></td>
</tr>
<tr>
<td>Public Health Director</td>
<td>Nancy McKenney</td>
<td><a href="mailto:nmckenney@ci.menasha.wi.us">nmckenney@ci.menasha.wi.us</a></td>
</tr>
<tr>
<td>Public Works Director</td>
<td>Adam Alix</td>
<td><a href="mailto:aalix@ci.menasha.wi.us">aalix@ci.menasha.wi.us</a></td>
</tr>
<tr>
<td>Public Works Deputy Dir.</td>
<td>Thad Brown</td>
<td><a href="mailto:tbrown@ci.menasha.wi.us">tbrown@ci.menasha.wi.us</a></td>
</tr>
<tr>
<td>Older Adult Coordinator</td>
<td>Cheryl Richard</td>
<td><a href="mailto:crichard@ymcafoxcities.org">crichard@ymcafoxcities.org</a></td>
</tr>
</tbody>
</table>

Common Council Committees
All Council members comprise the Administration Committee, Board of Public Works, and Personnel Committee. Chair and Vice-Chair listed below.

**Administration Committee**
Rebecca Nichols, Chair  
Randy Ropella, Vice Chair

**Board of Public Works**
Mark Langdon, Chair  
James Taylor, Vice Chair

**Personnel Committee**
Ted Grade, Chair  
Rebecca Nichols, Vice Chair
Common Council
Meets the first and third Monday of each month at 6:00pm Menasha City Center,
100 Main Street, First Floor Conference Room
(Except: Third Tuesday in April)

Mayor – Donald Merkes
377 Nassau Street dmerkes@ci.menasha.wi.us 967-3608

Alderman District 1 (Wards 1 & 2) – Rebecca Nichols
340 Elm Street rNichols@ci.menasha.wi.us 486-1641

Alderman District 2 (Wards 4 & 7) – James Taylor
340 Broad Street jtaylor@ci.menasha.wi.us 725-4857

Alderman District 3 (Wards 8, 9, 23-25, 27-29, 38 & 39) – Stan Sevenich
(Council President)
645 Ninth Street ssevenich@ci.menasha.wi.us 725-2429

Alderman District 4 (Wards 5, 6, 26, 31-35 & 40-42) – Mark Langdon
724 Warsaw Street mlangdon@ci.menasha.wi.us 720-5691

Alderman District 5 (Wards 12, 13, 21 & 22) – Ann Schmidt
1039 Ida Street aschmidt@ci.menasha.wi.us 527-8104

Alderman District 6 (Wards 3, 14, 15 & 30) – Thomas Grade
999 Brighton Drive grade1@ci.menasha.wi.us 215-7226

Alderman District 7 (Wards 10, 11, 36 & 37) – Ted Grade
924 Woodland Drive tgrade@ci.menasha.wi.us 215-7226

Alderman District 8 (Wards 16-20) – Randy Ropella
1128 Southfield Drive rropella@ci.menasha.wi.us 830-2473

Winnebago County Board of Supervisors
Meets third Tuesday of each month at 6:00pm, County Court House, Oshkosh
Mike Brunn Wards 1-4 April 2020 710-2451
Tom Konetzke Wards 5-9 April 2020 710-2451
Tom Borchart Wards 10-13, 21 & 22 April 2020 710-2451
Paul Eisen Wards 1-4 April 2020 710-2451

Calumet County Board of Supervisors
Meets the third Tuesday of each month; County Courthouse, Chilton
9:30am Oct-Apr; 7:00pm May-Sept
Tom Stoffel Wards 16-20 April 2020 209-9815
City of Menasha

<table>
<thead>
<tr>
<th>Location</th>
<th>Address/Location</th>
<th>Phone Number</th>
</tr>
</thead>
<tbody>
<tr>
<td>City Hall</td>
<td>100 Main Street, Suite 200 (M-F 8am-4pm)</td>
<td>967-3600</td>
</tr>
<tr>
<td>Calder Stadium</td>
<td>1065 Racine Rd (Seasonal)</td>
<td>967-1999</td>
</tr>
<tr>
<td>Fire Station #31</td>
<td>1080 Breezwood Lane, Neenah</td>
<td>Emergency 911</td>
</tr>
<tr>
<td>Fire Station #32</td>
<td>125 E Columbian Ave, Neenah</td>
<td>Emergency 911</td>
</tr>
<tr>
<td>Fire Station #35</td>
<td>430 First Street</td>
<td>Emergency 911</td>
</tr>
<tr>
<td>Fire Station #36</td>
<td>1911 Manitowoc Rd</td>
<td>Emergency 911</td>
</tr>
<tr>
<td>Fire (non-emergency)</td>
<td></td>
<td>886-6200</td>
</tr>
<tr>
<td>Health Department</td>
<td>100 Main Street, Suite 200</td>
<td>967-3520</td>
</tr>
<tr>
<td>Heckrodt Wetland Reserve</td>
<td>1305 Plank Road</td>
<td>720-9349</td>
</tr>
<tr>
<td>Marina</td>
<td>1 Center St</td>
<td>967-5193</td>
</tr>
<tr>
<td>Menasha Library</td>
<td>440 First Street</td>
<td>967-3520</td>
</tr>
<tr>
<td>Menasha Lock (Corps of Engineers)</td>
<td>82 Broad Street</td>
<td>722-5541</td>
</tr>
<tr>
<td>Menasha Utilities</td>
<td>321 Milwaukee Street</td>
<td>967-3400</td>
</tr>
<tr>
<td>Police Department</td>
<td>430 First Street (24/7)</td>
<td>Emergency 911</td>
</tr>
<tr>
<td>Police (non-emergency)</td>
<td></td>
<td>967-3500</td>
</tr>
<tr>
<td>Post Office</td>
<td>84 Racine Street</td>
<td>722-0326</td>
</tr>
<tr>
<td>Public Works Facility</td>
<td>455 Baldwin Street (7am-3pm)</td>
<td>9673620</td>
</tr>
<tr>
<td>Senior Center</td>
<td>100 Main Street (8am-4pm)</td>
<td>967-3530</td>
</tr>
<tr>
<td>Swimming Pool</td>
<td>901-941 3rd St (Seasonal)</td>
<td>967-5163</td>
</tr>
</tbody>
</table>
Commissions

Menasha Water and Light Commission
Meets the fourth Wednesday of each month at 8:00am
Menasha Utilities, 321 Milwaukee Street
Antoine Tines __________ 04-5-2016 – 10-1-2020 __________ 730-9688
Gary Turchan __________ 11-21-2016 – 10-1-2021 __________ 967-4191
Roy Kordus __________ 10-1-2017 – 10-1-2022 __________ 939-4707
Mark Allwardt – President __ 10-1-2019 – 10-1-2024 __________ 725-3530
Donald Merkes __________ Mayor __________ 967-3608
Melanie Krause __________ Menasha Utilities, General Manager __ 967-3400

Plan Commission
Meets the first and Third Tuesdays of each month at 3:30pm
Menasha City Center, 100 Main Street, First Floor Conference Room
Kara Homan __________ 05-1-2017 – 05-1-2020 __________ 735-5497
Catherine Cruichshank __________ 05-1-2018 – 05-1-2021 __________ 954-8230
Kevin Benner __________ 05-1-2019 – 05-1-2022 __________ 997-1505
Donald Merkes __________ Mayor – Chair __________ 967-3608
Rebecca Nichols __________ Alderman Representative __________ 486-1641
Tom Grade __________ Alternate Alderman Representative __________ 202-4928
Richard Sturm __________ Parks and Recreation Member __________ 722-5141
Adam Alex __________ Public Works Director __________ 967-3610
Sam Schroeder __________ Director of Com. Dev. – Secretary __________ 967-3650

Neenah-Menasha Sewerage Commission
Meets the fourth Tuesday of each month at 8:00am
Sewerage Disposal Plant, 101 Garfield Avenue
Forrest Bates, C/Neenah __________ 12-31-2020 __________ 729-5556
Steve Cobrun, Secretary-Treasurer; SD 2 __________ 12-31-2020 __________ 470-1121
James Taylor, C/Menasha __________ 12-31-2020 __________ 725-4857
Travis Parish, V/Harrison __________ 12-31-2021 __________ 989-1062
Dale Youngquist - President; V/Fox Crossing __________ 12-31-2021 __________ 725-8212
Ray Zielinkski Vice President, C/Menasha __________ 12-31-2022 __________ 558-4154
Greg Weyenberg, C/Menasha __________ 12-31-2022 __________ 722-6634
Paul Much - Waste Water Plant Manager __________ 751-4760
Rob Franck - Waste Water Maintenance Supervisor __________ 751-4760
Roger Voigt - Accountant __________ 751-4760
John Thiel - Attorney __________ 830-9900
Commissions Cont.

**Police Commission**
Meets the third Thursday of even numbered months at 5:00pm
Public Safety Building, 430 First Street

Tony Gutierrez 05-01-2015 – 05-01-2020 722-5038
Jason Dionne 05-01-2016 – 05-01-2021 419-2053
Nancy Ball 11-18-2019 – 05-01-2022 722-7575
James Meinke 05-01-2018 – 05-01-2023 585-6286
Jerold Jakubek 05-01-2019 – 05-01-2024 585-6286

**Neenah-Menasha Fire Rescue Join Fire Commission**
Meets the fourth Wednesday of each month at 12:00pm

Jeff Englebert; C/ Menasha 05-01-2017 – 05-01-2020 729-1953
Kevin McCann; C/Neenah 05-01-2017 – 05-01-2020 722-2032
Ken Kubiak; C/Menasha 05-01-2017 – 05-01-2020 730-0255
Michael Keehan, Vice Chair; C/Menasha 05-01-2018 – 05-01-2021 969-0876
Mark Keating - Chair; C/Neenah 05-01-2018 – 05-01-2021 722-2445
Patrick Lewis; C/Neenah 05-01-2019 – 05-01-2022 720-0072

**Landmarks Commission**
Meets the second Wednesday of each month at 5:00pm
Menasha City Center, 100 Main Street, First Floor Conference Room

Thomas Almendarez 04-18-2018 – 03-01-2020 915-5394
Kim Massey 03-01-2017 – 03-01-2020 740-0746
Dean Wydeven 03-01-2018 – 03-01-2021 858-7172
Kate Mueller 03-01-2018 – 03-01-2021 969-0551
Arnie Collier 03-18-2019 – 03-01-2022 729-0048
Jeff Heimerman 05-09-2019 – 03-01-2022 202-549-0598
Tom Grade Alderman Representative 202-4928
Sam Schroeder, Community Development Director 967-3650
Boards

Library Board
Meets the fourth Wednesday of each month at 4:00pm
Menasha Library, 440 First Street
Christina Turner 05-21-2018 – 07-01-2020 419-4222
Jim Englebert 07-01-2018 – 07-01-2021 850-1874
Carrie Lane 07-01-2018 – 07-01-2021 738-9973
Jill Halverson 07-01-2019 – 07-01-2022 725-3916
Joe Franzoi Winnebago County Appointment 851-8473
Cynthia Witt Winnebago County Appointment 967-1419
Chris VanderHeyden MJSD Superintendent 967-3660
Vicki Lenz Library Director 967-3603

Parks and Recreation Board
Meets second Tuesday of each month at 6:00pm
Menasha City Center, 100 Main Street, First Floor Conference Room
(or various parks June, July, and August)
Lisa Harpwood 10-01-2018 – 10-01-2021 954-9858
Brian Adesso 10-01-2018 – 10-01-2021 209-9710
Timothy Hale 10-01-2019 – 10-01-2022 213-4242
Ted Grade Alderman Representative 215-7226
Brian Tungate, Secretary Parks and Recreation Director 967-3641

Board of Appeals
Meets upon call of the Board Chair
Menasha City Center, 100 Main Street, First Floor Conference Room
James Koslowski 02-01-2017 – 02-01-2020 725-4141
Ellen Maxymek 07-01-2019 – 02-01-2020 954-6222
Vacant xx-xx-xxxx – 02-01-2021
Joanne Roush 12-17-2018 – 02-01-2021 886-0022
Ryan Ellis, Chair 02-04-2019 – 02-01-2022 750-9834
Antoine Tines Alternate 730-9688
Deborah Galeazzi, Secretary City Clerk 967-3603
Boards Cont.

**Board of Review**
Meets in accordance with WI State Statute
Menasha City Center, 100 Main Street, First Floor Conference Room
Jessica Crane 12-17-2018 – 07-01-2020 470-3200
Patricia Rudolph 07-01-2016 – 07-01-2021 735-6612
Jeffrey Nichols 07-01-2017 – 07-01-2022 470-3200
Ray Zielinski 07-01-2018 – 07-01-2023 558-4154
Tom Stoffel 07-01-2019 – 07-01-2024 209-9815
Ellen Maxymek Alternate 954-6222
Deborah Galeazzi, Secretary 470-3200

**Ad-Hoc Sustainability Board**
Meets the third Thursday of the month at 1:00pm
Menasha City Center, 100 Main Street, Menasha
Ed Kassel Jeanine Knapp
Roger Kanitz Linda Stoll, Chair
Kathy Thunes Mayor Merkes, Secretary

**Board of Health**
Meets the second Wednesday of each month at 8:00am
Menasha City Center, 100 Main Street, First Floor Conference Room
Kristine Stacker 05-01-2017 – 05-01-2020 722-6366
Lori Asmus 05-01-2017 – 05-01-2020 832-9957
Candyce Rusin, Chair 05-01-2019 – 05-01-2021 729-0922
Dr. Teresa Rudolph 729-6088
Nancy McKenny, Secretary Public Health Director 967-3521

**Medical Advisory Board**
Meets upon call of the Board Chair
Dr. Wayne Rusin Pediatrician 729-0922
Dr. Teresa Rudolph, Chair General Practice 729-6088
Dr. Richard Klamm Family Practice 727-4410
Nancy McKenny, Secretary Public Health Director 967-3521
Menasha Joint School District Board of Education
Meets on the second and fourth Monday of each month at 7:00pm
Menasha City Center, 100 Main Street, First Floor Conference Room
Chad Buechert ____________________________ 727-4795
Joyann Eggert ______________________________
Mark Mayer ________________________________ 722-2134
Steve Thompson ____________________________ 727-4668
Dan Kutschera ______________________________ 840-3937
Joe Gosz ____________________________________
Rob Konitzer ________________________________ 737-2561

Appleton Area School District Board of Education
Meets on the second and fourth Monday of each month at 7:00pm
Thomas Scullen Leadership Center, 122 E. College Ave. Ste. 1A, Appleton
Alvin Dupree __________________________________
Kay Eggert ________________________________ 738-7517
Debroah Truyman ____________________________
Diane Barkmeier ____________________________ 733-6535
Barry O’Conner ______________________________ 739-6469
James Bowman ______________________________ 731-7191
Leah Olson __________________________________

Committees

Committee on Aging
Meets the second Thursday of each month at 7:45am
Senior Center, 116 Main Street
Tom Stoffel __________ 07-01-2017 – 02-01-2020 __________ 209-9815
Bernice Kohanski ______ 09-17-2018 – 02-01-2020 __________ 312-4722
Vacant ________________ x-x-xxxx – 02-01-2021 __________
Brenda Marks __________ 02-1-2018 – 02-01-2021 __________ 475-3901
Pat Irwin _______________ 02-04-2019 – 02-01-2022 __________ 832-9792
Joyce Klundt ___________ 02-4-2019 – 02-01-2022 __________ 725-1402
Nancy McKenney ________ Public Health Director ____________ 967-3521
Cheryl Richard __________ YMCA Representative ____________ 722-6738
Housing Authority
Meets upon call of the Board Chair
Larry Haase ___________ 07-01-2016 – 07-01-2021 ___________ 997-0709
Vacant _________________ x-xx-xxxx – 07-1-2021 ___________
Arnie Collier __________ 05-07-2018 – 07-1-2022 ___________ 729-0048
Christine Kaup __________ 07-21-2018 – 07-21-2023 __________ 284-6062
Michael Keehan __________ 07-21-2018 – 07-21-2023 __________ 969-0876
Frank Haffner __________ Alternate ________________ 725-7405
Antoine Tines __________ Alternate ________________ 213-1794
Sam Schroeder __________ Community Dev. Director __________ 967-3650

Redevelopment Authority
Meets upon call of the Board Chair
Menasha City Center, 100 Main Street, First Floor Conference Room
Kip Golden _____________ 09-01-2015 – 09-01-2020 ___________ 734-5122
Shane Correll ___________ 10-01-2018 – 09-01-2021 ___________ 716-3735
Gail Popp _______________ 09-01-2016 – 09-01-2021 ___________ 850-7223
Bob Stevens ______________ 09-01-2017 – 09-01-2022 ___________ 886-1299
Kim Vanderhyden, Chair __ 09-01-2018 – 09-01-2023 ___________ 725-0352
Matt Vanderlinden ________ 09-01-2019 – 09-01-2024 ___________ 540-2768

Neenah-Menasha Fire Rescue
Joint Finance and Personnel Committee
Meets the fourth Tuesday of each month at 5:30pm
Ald. Stan Sevenich, C/Menasha, Chair _____ April 2020 ___________ 725-2429
Ald. Randy Ropella, C/Menasha ___________ April 2020 ___________ 830-2473
Ald. Ted Grade, C/Menasha _______________ April 2020 ___________ 486-1641
Ald. Todd Stevenson, C/Neenah, Vice-Chair _ April 2020 ___________ 722-5440
Ald. Christopher Kunz, C/Neenah ___________ April 2020 ___________ 969-9799
Ald. Kathy Boyette, C/Neenah _____________ April 2020 ___________ 558-3410
Menasha Electric & Water Utilities

Utility Office Complex
321 Milwaukee Street
7:30am-4:00pm
Customer Service ................................. 967-3400
Administration .................................. 967-3411
Billing ............................................... 967-3402
Emergency calls (nights, weekends, & holidays) Electric ............... 967-5190
Service Department Electric ....................... 967-3400
Street Lights Out .................................. 967-3400

Water Plant
57 Manitowoc Street
7:30am-4:00pm 967-5195
Emergency calls (nights, weekends, & holidays) Water ............... 967-5195
Service Department Water .......................... 967-3430

Menasha Health Department
100 Main Street, Menasha

Immunization Clinic Schedule
Clinic Days – Second Wednesday of each month
Appointments – call 967-3520 between 8am-4pm
Bring child’s previous immunization records if this is your first visit
Cancellations – please call ahead if you cannot make your appointment
City Ordinance No. O-24-01, adopted on November 5, 2001, provides for the creation of a Menasha-Neenah Municipal Court to become operative on May 1, 2002. The term for Municipal Judge is a four year term commencing May 1, 2002. Selection of the Municipal Judge shall be at the spring election every four years.

Court Judge ______________ Honorable James B. Gunz
Court Clerk ______________ Patty Kunde

Court Address _____________ Council Chambers
Neenah City Hall
211 Walnut Street
Neenah, WI 54956

Fines can be paid to the Neenah-Menasha Municipal Court Clerk at the Neenah City Hall. If a copy of the ticket or corresponding letter can be provided, payment can be made at the Neenah Finance department. If after office hours, payments can be made at the Police Department or on the City’s website for an additional processing fee.

2020 Court Calendar

1/22 – IA; JT; T 5/13 – IA; JT; T 9/9 – IA; JT; T
Feb – No Court 6/10 – IA; JT; T 10/7 – IA; JT; T
3/11 – IA; JT; T 7/15 – IA; JT; T Nov – No court
4/8 – IA; JT; T 8/19 – IA; JT; T 12/9 – IA; JT; T

IA - Initial Appearances - beginning at 9:00am,
JT- Juvenile Trials - beginning at 10:30am,
T- Trials- beginning at 1:30pm
## Licenses – Fees – Permits

### Amusements
- **Bowling Lanes** ___________________________ $50.00/lane
- **Circus, Menagerie, Street, or other Carnival** _______ $50.00/day
- **Music/Coin Operated Mechanical Device (ea.)** _______ $10.00/machine

### Alcohol
- **Class A Beer (year)** ___________________________ $225.00
- **Class B Beer (year)** ___________________________ $100.00
- **Temporary Class “B” Beer and Wine (picnics)** _______ $10.00
- **Special Class B Fermented Malt Beverage** _______ $95.00
- **Class A Liquor (year)** ___________________________ $350.00
- **Class B Liquor (year)** ___________________________ $375.00
- **Class C Wine** ___________________________ $100.00
- **Alcohol Operator (bartender) (2 years)** _______ $50.00
- **Provisional Operator (bartender)** _______ $15.00

### Miscellaneous
- **Building Permits** Inspection Dept. __________ 967-3655
- **Certified Survey Map Review** __________ $150.00 + $25.00/lot
- **Cigarette** ___________________________ $100.00
- **Eating/Drinking establishments** ___________________________ Health Dept. 967-3520
- **Escort Services** ___________________________ $1,000.00
- **Escort** ___________________________ $200.00
- **Excavation Permit (street r/w)** ___________________________ $25.00
- **HVAC (new)** ___________________________ $45.00
- **HVAC (renewal)** ___________________________ $30.00
- **Junk Dealer** ___________________________ $50.00
- **Mobile Home License (annual)** ___________________________ Health Dept. 967-3520
- **Non-Profit Temporary Restaurant** ___________________________ Health Dept. 967-3520
- **Parking Lot Permit (review fee)** ___________________________ $75.00
- **Plat Review (preliminary)** ___________________________ $125.00
- **Plat Review (final)** ___________________________ $250.00 + $25.00/lot
- **Recreational Fire Permit** ___________________________ $20.00
- **Second Hand Store** ___________________________ $200.00
- **Signs** ___________________________ Comm. Dev. 967-3650
- **Site Plan Review** ___________________________ Comm. Dev. 967-3650
- **Special Use Permit** ___________________________ $350.00
- **Tattoo** ___________________________ Health Dept. 967-3520
- **Variance and Zoning Changes** ___________________________ $350.00
<table>
<thead>
<tr>
<th>Year</th>
<th>Mayor</th>
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<tbody>
<tr>
<td>1874</td>
<td>O.J. Hall</td>
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<tr>
<td>1875-78</td>
<td>P.V. Lawson, Sr.</td>
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<tr>
<td>1879-81</td>
<td>A. J. Webster</td>
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<tr>
<td>1882</td>
<td>Silas Bullard</td>
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<td>1883-84</td>
<td>A. J. Webster</td>
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<td>1885</td>
<td>L. J. Noble</td>
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<td>1886-89</td>
<td>P.V. Lawson, Jr.</td>
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<tr>
<td>1890-91</td>
<td>Curtis Reed</td>
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<td>1892</td>
<td>George Banta</td>
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<td>1893</td>
<td>P. V. Lawson, Jr.</td>
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<td>1894</td>
<td>John Rosch</td>
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<td>George Banta</td>
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<tr>
<td>1896</td>
<td>P. V. Lawson, Jr.</td>
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<tr>
<td>1897</td>
<td>J. M. Pleasants</td>
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<tr>
<td>1898-99</td>
<td>M. M. Schoetz</td>
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<td>1900</td>
<td>J. M. Pleasants</td>
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<td>1901</td>
<td>Henry Fitzgibbon</td>
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<td>1902-03</td>
<td>George Banta</td>
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<td>1904-07</td>
<td>August J. Henning</td>
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<td>1908-09</td>
<td>N. G. Remmel</td>
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<td>1910-11</td>
<td>Joseph Hill</td>
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<td>1912-18</td>
<td>N. G. Remmel</td>
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<td>1919-21</td>
<td>T. E. McGillan</td>
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<td>N. G. Remmel</td>
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<td>W. E. Held</td>
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<td>F. O. Heckrodt</td>
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<td>1936-37</td>
<td>W. E. Held</td>
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<td>1938-45</td>
<td>W. H. Jensen</td>
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<td>1946-55</td>
<td>John R. Scanlon</td>
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<td>1956-59</td>
<td>R. G. DuCharme</td>
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<td>1960-65</td>
<td>John L. Klein</td>
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<td>1966-67</td>
<td>Kenneth E. Holmes</td>
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<td>John L. Klein</td>
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<td>1970-73</td>
<td>James Adams</td>
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<td>1974-81</td>
<td>Victor V. Wiecki</td>
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<td>1982-88</td>
<td>Thom A. Ciske</td>
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<td>1988-2008</td>
<td>Joseph F. Laux</td>
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<tr>
<td>2008-Present</td>
<td>Donald Merkes</td>
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</tbody>
</table>
City of Menasha – Quick Directory

Fax ................................................................. 967-5273
Ambulance .................................................. 911
Appleton City Hall ........................................ 832-6443
Assessor (Associate Appraisal) ...................... 967-3638
Attorney ....................................................... 967-3608
Building Inspection ...................................... 967-3655
Calumet County Courthouse, Chilton ............... 849-1414
Clerk .............................................................. 967-3608
Code Enforcement Officer .............................. 967-3548
Community Development/Planning/Zoning ........ 967-3650
East Central WI Regional Planning Commission . 751-4770
Engineering .................................................. 967-3610
Finance ......................................................... 967-3630
Fire – Emergency ........................................... 911
Non-Emergency ............................................. 886-6200
Health ........................................................... 967-3520
Heckrodt Wetland Reserve ............................ 720-9349
Human Resources .......................................... 967-3604
Library ......................................................... 967-3680
Marina ........................................................... 967-5193
Mayor ............................................................ 967-3608
Menasha Historical Society ............................ 840-4373
Menasha Post Office ...................................... 722-0326
Menasha School Administration ...................... 967-1400
Menasha-Neenah Municipal Court .................. 886-6285
Menasha-Neenah Sewerage Plant .................... 751-4760
Neenah City Hall ........................................... 886-6100
Parks & Recreation ......................................... 967-3640
Police – Emergency ........................................ 911
Non-Emergency ............................................. 967-3500
Public Works Facility ..................................... 967-3620
Street Dept./Sanitation Dept./Recycling Dept. ... 967-3620
Senior Center ............................................... 967-3530
Treasurer ....................................................... 967-3630
Utilities ......................................................... 967-3400
Utilities Billing ............................................ 967-3402
Village of Fox Crossing ................................. 720-7100
Winnebago County Courthouse, Oshkosh .......... 727-2880