



**2021**

Directory of  
**CITY  
ADMINISTRATION**

Menasha City Center  
100 Main Street, Suite 200  
Menasha, Wisconsin 54952-3190

[www.cityofmenasha-wi.gov](http://www.cityofmenasha-wi.gov)

Office Hours:  
Monday – Friday  
8:00am – 4:00pm

Updated: 1/4/2021

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**2021  
CITY DIRECTORY**

Date of Incorporation _____	March 5, 1874
Area – Square Miles _____	7.75
Area – Acres _____	4,961
Miles of Streets _____	69.94
Latitude _____	44-12-05N
Longitude _____	88-26-56W

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## WELCOME TO MENASHA

Menasha is a community located at the northern end of Winnebago and Calumet Counties on the north shore of Lake Winnebago. The City of Menasha has a Mayor-Council form of government.

This directory is dedicated to the citizens of Menasha. It is intended to acquaint you with your City's government and services. We invite you to actively participate. If you are interested in serving on a City Board or Committee, submit a letter of interest to the Mayor's office.

### Population

<b>2019</b>	17,771	<b>2011</b>	17,381
<b>2018</b>	17,713	<b>2010</b>	17,353
<b>2017</b>	17,647	<b>2005</b>	17,156
<b>2016</b>	17,573	<b>2000</b>	16,331
<b>2015</b>	17,633	<b>1990</b>	14,711
<b>2014</b>	17,550	<b>1980</b>	14,728
<b>2013</b>	17,454	<b>1970</b>	14,836
<b>2012</b>	17,407	<b>1960</b>	14,647

### Polling Places in the City of Menasha

Districts 1 and 2 \_\_\_\_\_ Menasha Senior Center \_\_\_\_\_ 116 Main Street  
Districts 3 and 4 \_\_\_\_\_ Boys and Girls Club of Menasha \_ 600 Racine Street  
Districts 5 and 7 \_\_\_\_\_ Clovis Grove School \_\_\_\_\_ 974 Ninth Street  
District 6 \_\_\_\_\_ Jefferson School \_\_\_\_\_ 105 Ice Street  
District 8 \_\_\_\_\_ Winnegamie Dog Club \_\_\_\_\_ 2043 Manitowoc Road

Register to vote in the City Clerk's office - 100 Main Street, Suite 200

You may register at the polls on Election Day with proper proof of residence; i.e. current driver's license, utility bill, phone bill, or residential lease. You may also register to vote online at [myvote.wi.gov](http://myvote.wi.gov) if your address is up-to-date with the DOT.

All voters are required to show a valid photo ID to vote.

## City Officials

(See page 17 for office phone numbers)

Mayor	Donald Merkes	<a href="mailto:dmerkes@ci.menasha.wi.us">dmerkes@ci.menasha.wi.us</a>
Council President	Stan Sevenich	<a href="mailto:ssevenich@ci.menasha.wi.us">ssevenich@ci.menasha.wi.us</a>
Assessor	Associated Appraisal	<a href="mailto:associated@ci.menasha.wi.us">associated@ci.menasha.wi.us</a>
Attorney/HR Director	Pamela Captain	<a href="mailto:pcaptain@ci.menasha.wi.us">pcaptain@ci.menasha.wi.us</a>
Clerk	Haley Krautkramer	<a href="mailto:hkrautkramer@ci.menasha.wi.us">hkrautkramer@ci.menasha.wi.us</a>
Community Devel Director	Sam Schroeder	<a href="mailto:sschroeder@ci.menasha.wi.us">sschroeder@ci.menasha.wi.us</a>
Finance Director	Jennifer Sassman	<a href="mailto:jsassman@ci.menasha.wi.us">jsassman@ci.menasha.wi.us</a>
Fire Chief	Kevin Kloehn	<a href="mailto:kkloehn@nmfire.org">kkloehn@nmfire.org</a>
Health Sanitarian	Todd Drew	<a href="mailto:tdrew@ci.menasha.wi.us">tdrew@ci.menasha.wi.us</a>
HR Coordinator	Candi Huber	<a href="mailto:chuber@ci.menasha.wi.us">chuber@ci.menasha.wi.us</a>
Library Director	Vicki Lenz	<a href="mailto:lenz@menashalibrary.org">lenz@menashalibrary.org</a>
Menasha Utilities GM	Melanie Krause	<a href="mailto:mkrause@wppienergy.org">mkrause@wppienergy.org</a>
Park & Recreation Dir.	Megan Sackett	<a href="mailto:msackett@ci.menasha.wi.us">msackett@ci.menasha.wi.us</a>
Physician	Dr. Teresa Rudolph	
Police Chief	Tim Styka	<a href="mailto:tstyka@ci.menasha.wi.us">tstyka@ci.menasha.wi.us</a>
Public Health Director	Nancy McKenney	<a href="mailto:nmckenney@ci.menasha.wi.us">nmckenney@ci.menasha.wi.us</a>
Public Works Director	Adam Alix	<a href="mailto:aalix@ci.menasha.wi.us">aalix@ci.menasha.wi.us</a>
Public Works Deputy Dir.	Thad Brown	<a href="mailto:tbrown@ci.menasha.wi.us">tbrown@ci.menasha.wi.us</a>

## Common Council Committees

All Council members comprise the Administration Committee, Board of Public Works, and Personnel Committee. Chair and Vice-Chair listed below.

### Administration Committee

Ald. Rebecca Nichols, Chair  
Ald. Randy Ropella, Vice Chair

### Board of Public Works

Ald. Mark Langdon, Chair  
Ald. James Taylor, Vice Chair

### Personnel Committee

Ald. Ted Grade, Chair  
Ald. Rebecca Nichols, Vice Chair

## Common Council

Meets the first and third Monday of each month at 6:00pm Menasha City Center,  
100 Main Street, First Floor Conference Room  
(Exception: Third Tuesday in April)

### Mayor – Donald Merkes

163 A Main Street \_\_\_\_\_ [dmerkes@ci.menasha.wi.us](mailto:dmerkes@ci.menasha.wi.us) \_\_\_\_\_ 967-3608

### Alderman District 1 (Wards 1 & 2) – Rebecca Nichols

402 Elm Street \_\_\_\_\_ [rnichols@ci.menasha.wi.us](mailto:rnichols@ci.menasha.wi.us) \_\_\_\_\_ 486-1641

### Alderman District 2 (Wards 4 & 7) – James Taylor

340 Broad Street \_\_\_\_\_ [jtaylor@ci.menasha.wi.us](mailto:jtaylor@ci.menasha.wi.us) \_\_\_\_\_ 725-4857

### Alderman District 3 (Wards 8, 9, 23-25, 27-29, 38 & 39) – Stan Sevenich

(Council President)

645 Ninth Street \_\_\_\_\_ [ssevenich@ci.menasha.wi.us](mailto:ssevenich@ci.menasha.wi.us) \_\_\_\_\_ 725-2429

### Alderman District 4 (Wards 5, 6, 26, 31-35 & 40-42) – Mark Langdon

724 Warsaw Street \_\_\_\_\_ [mlangdon@ci.menasha.wi.us](mailto:mlangdon@ci.menasha.wi.us) \_\_\_\_\_ 224-4315

### Alderman District 5 (Wards 12, 13, 21 & 22) – Ann Schmidt

1039 Ida Street \_\_\_\_\_ [aschmidt@ci.menasha.wi.us](mailto:aschmidt@ci.menasha.wi.us) \_\_\_\_\_ 527-8104

### Alderman District 6 (Wards 3, 14, 15 & 30) – Thomas Grade

999 Brighton Drive \_\_\_\_\_ [grade1@ci.menasha.wi.us](mailto:grade1@ci.menasha.wi.us) \_\_\_\_\_ 202-4928

### Alderman District 7 (Wards 10, 11, 36 & 37) – Ted Grade

924 Woodland Drive \_\_\_\_\_ [tgrade@ci.menasha.wi.us](mailto:tgrade@ci.menasha.wi.us) \_\_\_\_\_ 215-7226

### Alderman District 8 (Wards 16-20) – Randy Ropella

1128 Southfield Drive \_\_\_\_\_ [ropella@ci.menasha.wi.us](mailto:ropella@ci.menasha.wi.us) \_\_\_\_\_ 830-2473

## Winnebago County Board of Supervisors

Meets third Tuesday of each month at 6:00pm, County Court House, Oshkosh

Mike Brunn \_\_\_\_\_ Wards 1-4 \_\_\_\_\_ April 2022 \_\_\_\_\_ 710-2451

Tom Konetzke \_\_\_\_\_ Wards 5-9 \_\_\_\_\_ April 2022 \_\_\_\_\_ 729-9554

Tom Borchart \_\_\_\_\_ Wards 10-13, 21 & 22 \_\_\_\_\_ April 2022 \_\_\_\_\_ 725-8380

Paul Eisen \_\_\_\_\_ Wards 14, 15, 23-32 \_\_\_\_\_ April 2022 \_\_\_\_\_ 734-1303

## Calumet County Board of Supervisors

Meets the third Tuesday of each month; County Courthouse, Chilton

9:30am Oct-Apr; 7:00pm May-Sept

Tom Stoffel \_\_\_\_\_ Wards 16-20 \_\_\_\_\_ April 2022 \_\_\_\_\_ 209-9815

## City of Menasha

City Hall \_\_\_\_\_ 100 Main Street, Suite 200 (M-F 8am-4pm) \_\_ 967-3600

Calder Stadium \_\_\_\_\_ 1065 Racine Rd (Seasonal) \_\_\_\_\_ 967-1999

Fire Station #31 \_\_\_\_\_ 1080 Breezwood Lane, Neenah \_\_\_\_\_ Emergency 911

Fire Station #32 \_\_\_\_\_ 125 E Columbian Ave, Neenah \_\_\_\_\_ Emergency 911

Fire Station #35 \_\_\_\_\_ 430 First Street \_\_\_\_\_ Emergency 911

Fire Station #36 \_\_\_\_\_ 1911 Manitowoc Rd \_\_\_\_\_ Emergency 911

Fire (non-emergency) \_\_\_\_\_ 886-6200

Health Department \_\_\_ 100 Main Street, Suite 200 \_\_\_\_\_ 967-3520

Heckrodt Wetland Reserve \_\_\_\_\_ 1305 Plank Road \_\_\_\_\_ 720-9349

Marina (Seasonal) \_\_\_\_\_ Main and Center Streets \_\_\_\_\_ 967-5193

Menasha Library \_\_\_\_\_ 440 First Street \_\_\_\_\_ 967-3680

Menasha Lock (Corps of Engineers) \_\_\_\_\_ 82 Broad Street \_\_\_\_\_ 722-5541

Menasha Utilities \_\_\_\_\_ 321 Milwaukee Street \_\_\_\_\_ 967-3400

Police Department \_\_\_ 430 First Street (24/7) \_\_\_\_\_ Emergency 911

Police (non-emergency) \_\_\_\_\_ 967-3500

Post Office \_\_\_\_\_ 84 Racine Street \_\_\_\_\_ 722-0326

Public Works Facility \_ 455 Baldwin Street (7am-3pm) \_\_\_\_\_ 967-3620

Senior Center \_\_\_\_\_ 116 Main Street (8am-4pm) \_\_\_\_\_ 967-3530

Swimming Pool (Seasonal) \_ Third and Konemac Streets (Seasonal) . 967-5163

## Commissions

### Menasha Water and Light Commission

Meets the fourth Wednesday of each month at 8:00am  
Menasha Utilities, 321 Milwaukee Street

Gary Turchan _____	11-21-2016 – 10-01-2021 _____	967-4191
Roy Kordus _____	10-01-2017 – 10-01-2022 _____	720-9122
Mark Allwardt – President ___	10-01-2019 – 10-01-2024 _____	725-3530
Antoine Tines _____	09-21-2020 – 10-01-2025 _____	730-9688
Mayor Donald Merkes _____		967-3608
Melanie Krause _____	Menasha Utilities, General Manager ___	967-3400

### Plan Commission

Meets the first and Third Tuesdays of each month at 3:30pm  
Menasha City Center, 100 Main Street, First Floor Conference Rooms

Catherine Cruichshank _____	05-01-2018 – 05-01-2021 _____	954-8230
Kevin Benner _____	05-01-2019 – 05-01-2022 _____	997-1505
Kara Homan _____	05-18-2020 – 05-18-2023 _____	735-5497
Mayor Donald Merkes, Chair _____		967-3608
Ald. Ann Schmidt _____	Alderman Representative _____	527-8104
Ald. Tom Grade _____	Alternate Alderman Representative ___	202-4928
Richard Sturm _____	Parks and Recreation Member _____	722-5141
Adam Alix _____	Public Works Director _____	967-3610
Sam Schroeder, Secretary ___	Director of Com. Dev. _____	967-3650

### Neenah-Menasha Sewerage Commission

Meets the fourth Tuesday of each month at 8:00am  
Sewerage Disposal Plant, 101 Garfield Avenue

Forrest Bates, C/Neenah _____	12-31-2020 _____	729-5556
Steve Coburn, Secretary/Treasurer; SD 2 ___	12-31-2020 _____	470-1121
Corey Gordon, C/Menasha _____	01-04-2023 _____	967-3615
Travis Parish, V/Harrison _____	12-31-2021 _____	989-1062
Dale Youngquist, President, V/Fox Crossing ___	12-31-2021 _____	725-8212
Ray Zielinski, Vice President, C/Menasha ___	12-31-2022 _____	558-4154
Greg Weyenberg, C/Neenah _____	12-31-2022 _____	722-6634
Paul Much, Waste Water Plant Manager _____		751-4760
Rob Franck, Waste Water Maintenance Supervisor _____		751-4760
Roger Voigt, Accountant _____		751-4760
John Thiel, Attorney _____		830-9900



## Commissions Cont.

### Police Commission

Meets the third Thursday of even numbered months at 5:00pm or upon the call of  
the chair

Public Safety Building, 430 First Street

Trevor Martin _____	10-05-2020 – 05-01-2021 _____	
Nancy Ball _____	11-18-2019 – 05-01-2022 _____	722-7575
James Meinke _____	05-01-2018 – 05-01-2023 _____	725-3112
Jerold Jakubek _____	05-01-2019 – 05-01-2024 _____	585-6286
Paul Kornfeind _____	07-06-2020 – 05-01-2025 _____	
Deborah Galeazzi _____	09-21-2020 – 05-01-2025 _____	750-2205

### Neenah-Menasha Fire Rescue Joint Fire Commission

Meets the fourth Wednesday of each month at 12:00pm

Mark Keating, C/Neenah _____	05-01-2018 – 05-01-2021 _____	722-2445
Jeff Englebort, C/ Menasha _____	05-01-2017 – 05-01-2022 _____	729-1953
Patrick Lewis, C/Neenah _____	05-01-2019 – 05-01-2022 _____	720-0072
Kevin McCann, Vice Chair; C/Neenah _____	05-01-2020 – 05-01-2023 _____	722-2032
Ken Kubiak, C/Menasha _____	05-01-2020 – 05-01-2023 _____	730-0255
Michael Keehan, Chair, C/Menasha _____	05-01-2018 – 05-01-2023 _____	969-0876

### Landmarks Commission

Meets the second Wednesday of each month at 5:00pm

Menasha City Center, 100 Main Street, First Floor Conference Room

Dean Wydeven _____	03-01-2018 – 03-01-2021 _____	858-7172
Kate Mueller _____	03-01-2018 – 03-01-2021 _____	969-0551
Arnie Collier _____	03-18-2019 – 03-01-2022 _____	729-0048
Jeff Heimerman _____	05-09-2019 – 03-01-2022 _____	202-549-0598
Thomas Almendarez _____	03-01-2020 – 03-01-2023 _____	915-5394
Kim Massey _____	03-01-2020 – 03-01-2023 _____	740-0746
Ald. Tom Grade _____	Alderman Representative _____	202-4928
Sam Schroeder _____	Community Dev. Director _____	967-3650

## Boards

### Library Board

Meets the fourth Wednesday of each month at 4:00pm  
Menasha Library, 440 First Street

Jim Englebert _____	07-01-2018 – 07-01-2021 _____	722-3980
Carrie Lane _____	07-01-2018 – 07-01-2021 _____	850-1874
Bob Golz _____	07-01-2019 – 07-01-2022 _____	738-9973
Jill Halverson _____	07-01-2019 – 07-01-2022 _____	993-1905
Christina Turner _____	06-01-2020 – 06-01-2023 _____	
David Schwerbel _____	06-01-2020 – 06-01-2023 _____	419-4222
Joe Franzoi _____	Winnebago County Appointment _____	725-3916
Cynthia Witt _____	Winnebago County Appointment _____	851-8473
Chris VanderHeyden _____	MJSD Superintendent _____	967-1416
Vicki Lenz _____	Library Director _____	967-3660

### Parks and Recreation Board

Meets second Tuesday of each month at 6:00pm  
Menasha City Center, 100 Main Street, First Floor Conference Rooms  
(or various parks June, July, and August)

Melissa Zwach _____	10-01-2017 – 10-01-2020 _____	420-6158
Richard Sturm, Chair _____	10-01-2017 – 10-01-2020 _____	722-5141
Lisa Hopwood _____	10-01-2018 – 10-01-2021 _____	954-9858
Brian Adesso _____	10-01-2018 – 10-01-2021 _____	209-9710
Timothy Hale _____	10-01-2019 – 10-01-2022 _____	213-4242
Tom Marshall _____	10-01-2019 – 10-01-2022 _____	850-3314
Ted Grade _____	Alderman Representative _____	215-7226
Megan Sackett, Secretary _____	Parks and Recreation Director _____	967-3641

### Board of Appeals

Meets upon call of the Board Chair  
Menasha City Center, 100 Main Street, First Floor Conference Rooms

Vacant _____	xx-xx-xxxx – 02-01-2021 _____	
Debbie Galeazzi _____	09-08-2020 – 02-01-2021 _____	740-2055
Joanne Roush _____	12-17-2018 – 02-01-2021 _____	886-0022
Ryan Ellis, Chair _____	02-04-2019 – 02-01-2022 _____	750-9834
Ellen Maxymek _____	05-04-2020 – 02-01-2023 _____	954-6222
Antoine Tines _____	Alternate _____	730-9688
Haley Krautkramer, Secretary _____	City Clerk _____	967-3603

## Boards Cont.

### Board of Review

Meets in accordance with WI State Statute  
Menasha City Center, 100 Main Street, First Floor Conference Rooms

Patricia Rudolph _____	07-01-2016 – 07-01-2021 _____	735-6612
Jeffrey Nichols _____	07-01-2017 – 07-01-2022 _____	486-1641
Ray Zielinski _____	07-01-2018 – 07-01-2023 _____	558-4154
Tom Stoffel _____	07-01-2019 – 07-01-2024 _____	209-9815
Jessica Crane _____	07-06-2020 – 07-06-2025 _____	470-3200
Ellen Maxymek _____	Alternate _____	954-6222
Haley Krautkramer, Secretary _____	City Clerk _____	967-3603

### Ad-Hoc Sustainability Board

Meets the third Thursday of the month at 1:00pm  
Menasha City Center, 100 Main Street, First Floor Conference Rooms

Ed Kassel	Jeanine Knapp
Roger Kanitz	Linda Stoll, Chair
Kathy Thunes	Mayor Donald Merkes, Secretary

### Board of Health

Meets the second Wednesday of each month at 8:00am  
Menasha City Center, 100 Main Street, First Floor Conference Rooms

Kristine Stacker _____	05-01-2017 – 05-01-2020 _____	722-6366
Lori Asmus _____	05-01-2017 – 05-01-2020 _____	832-9957
Candyce Rusin, Chair _____	05-01-2019 – 05-01-2021 _____	729-0922
Dr. Teresa Rudolph _____		729-6088
Nancy McKenny, Secretary _____	Public Health Director _____	967-3520

### Medical Advisory Board

Meets upon call of the Board Chair

Dr. Wayne Rusin _____	Pediatrician _____	729-0922
Dr. Teresa Rudolph, Chair _____	General Practice _____	729-6088
Dr. Richard Klamm _____	Family Practice _____	727-4410
Nancy McKenny, Secretary _____	Public Health Director _____	967-3520

## Menasha Joint School District Board of Education

Meets the second and fourth Monday of each month at 7:00pm  
Menasha City Center, 100 Main Street, First Floor Conference Rooms

Chad Buechert _____	
Joyann Eggert _____	727-4795
Mark Mayer _____	722-2134
Steve Thompson _____	727-4668
Dan Kutschera _____	840-3937
Joe Gosz _____	
Rob Konitzer _____	737-2561

## Appleton Area School District Board of Education

Meets the second and fourth Monday of each month at 7:00pm  
Thomas Scullen Leadership Center, 122 E. College Ave. Ste. 1A, Appleton

Alvin Dupree _____	
Kay Eggert _____	738-7517
Debroah Truyman _____	
Diane Barkmeier _____	733-6535
Barry O'Conner _____	739-6469
James Bowman _____	731-7191
Leah Olson _____	

## Committees

### Committee on Aging

Meets the second Thursday of each month at 7:45am  
Senior Center, 116 Main Street, Menasha

Vacant _____	x-x-xxxx	- 02-01-2021	_____
Brenda Marks _____	02-01-2018	- 02-01-2021	_____ 475-3901
Pat Irwin _____	02-04-2019	- 02-01-2022	_____ 832-9792
Joyce Klundt _____	02-04-2019	- 02-01-2022	_____ 725-1402
Tom Stoffel _____	02-03-2020	- 02-01-2023	_____ 209-9815
Bernice Kohanski _____	02-03-2020	- 02-01-2023	_____ 312-4722
Nancy McKenney _____	Public Health Director		_____ 967-3520
Megan Sackett _____	Parks and Recreation Director		_____ 967-3647

## Housing Authority

Meets upon call of the Board Chair

Larry Haase _____	07-01-2016 – 07-01-2021 _____	997-0709
Vacant _____	x-xx-xxxx – 07-01-2021 _____	
Arnie Collier _____	05-07-2018 – 07-01-2022 _____	729-0048
Christine Kaup _____	07-21-2018 – 07-21-2023 _____	284-6062
Michael Keehan _____	07-21-2018 – 07-21-2023 _____	969-0876
Frank Haffner _____	Alternate _____	725-7405
Antoine Tines _____	Alternate _____	213-1794
Sam Schroeder _____	Community Dev. Director _____	967-3650

## Redevelopment Authority

Meets upon call of the Board Chair

Menasha City Center, 100 Main Street, First Floor Conference Rooms

Kip Golden _____	09-01-2015 – 09-01-2020 _____	734-5122
Shane Correll _____	10-01-2018 – 09-01-2021 _____	716-3735
Gail Popp _____	09-01-2016 – 09-01-2021 _____	850-7223
Bob Stevens _____	09-01-2017 – 09-01-2022 _____	886-1299
Ald. Rebecca Nichols _____	09-01-2017 – 09-01-2022 _____	486-1641
Kim Vanderhyden, Chair _____	09-01-2018 – 09-01-2023 _____	725-0352
Matt Vanderlinden _____	09-01-2019 – 09-01-2024 _____	540-2768

## Neenah-Menasha Fire Rescue

### Joint Finance and Personnel Committee

Meets the fourth Tuesday of each month at 5:30pm

Ald. Stan Sevenich, C/Menasha, Vice-Chair _____	April 2021 _____	725-2429
Ald. Randy Ropella, C/Menasha _____	April 2021 _____	830-2473
Ald. Ted Grade, C/Menasha _____	April 2021 _____	215-7226
Ald. Todd Stevenson, C/Neenah _____	April 2021 _____	722-5440
Ald. Christopher Kunz, C/Neenah _____	April 2021 _____	969-9799
Ald. Kathie Boyette, C/Neenah, Chair _____	April 2021 _____	558-3410

## **Menasha Utilities (Electric & Water)**

Utility Office Complex, 321 Milwaukee Street

7:30am – 4:00pm

Customer Service _____	967-3400
Administration _____	967-3411
Billing _____	967-3402
Emergency calls (nights, weekends, & holidays) Electric _____	967-5190
Service Department Electric _____	967-3400
Street Light Out _____	967-3400

## **Water Plant**

57 Manitowoc Street

7:30am-4:00pm

Emergency calls (nights, weekends, & holidays) Water _____	967-5195
Service Department Water _____	967-3430

## **Menasha Health Department**

100 Main Street, Suite 100

### **Immunization Clinic Schedule**

Clinic Days – Second Wednesday of each month

Appointments – call 967-3520 between the hours of 8:00am – 4:00pm

Bring child's previous immunization records if this is your first visit

Cancellations – please call if you are unable to make your appointment

## Menasha-Neenah Municipal Court

211 Walnut Street, Neenah

Monday-Thursday 7:30am - 4:00pm & Friday - 6:00am - 2:30pm

(920) 886-6285

City Ordinance No. O-24-01, adopted on November 5, 2001, provides for the creation of a Menasha-Neenah Municipal Court to become operative on May 1, 2002. The term for Municipal Judge is a four year term commencing May 1, 2002. Selection of the Municipal Judge shall be at the spring election every four years.

Court Judge \_\_\_\_\_ Honorable James B. Gunz

Court Clerk \_\_\_\_\_ Patty Kunde

Court Address \_\_\_\_\_ Neenah City Hall, Council Chambers  
211 Walnut Street  
Neenah, WI 54956

Fines can be paid to the Neenah-Menasha Municipal Court Clerk at the Neenah City Hall. If a copy of the ticket or corresponding letter can be provided, payment can be made at the Neenah Finance department. If after office hours, payments can be made at the Police Department or on the City's website for an additional processing fee.

### 2021 Court Calendar

IA - Initial Appearances - beginning at 9:00am, JT- Juvenile Trials - beginning at 10:30am, T- Trials- beginning at 1:30pm

1/20 – IA; JT; T  
Feb – No Court  
3/10 – IA; JT; T  
4/07 – IA; JT; T

5/12 – IA; JT; T  
6/09 – IA; JT; T  
7/14 – IA; JT; T  
8/18 – IA; JT; T

9/08 – IA; JT; T  
10/06 – IA; JT; T  
11/10 – IA; JT; T  
12/08 – IA; JT; T

## Licenses – Fees – Permits

### Amusements

Bowling Lanes _____	\$50.00/lane
Circus, Menagerie, Street, or other Carnival _____	\$50.00/day
Music/Coin Operated Mechanical Device _____	\$10.00/machine

### Alcohol

Class A Beer (year) _____	\$225.00
Class B Beer (year) _____	\$100.00
Temporary Class "B" Beer and Wine (picnics) _____	\$10.00
Special Class B Fermented Malt Beverage _____	\$95.00
Class A Liquor (year) _____	\$350.00
Class B Liquor (year) _____	\$375.00
Class C Wine _____	\$100.00
Alcohol Operator's License (2 years) _____	\$50.00
Provisional Alcohol Operator's License (60 days) _____	\$15.00

### Miscellaneous

Building Permit, Inspection Dept. _____	967-3655
Certified Survey Map Review _____	\$150.00 + \$25.00/lot
Direct Seller's Permit, Clerk's Office _____	\$20.00
Eating/Drinking Establishments, Health Dept. _____	967-3520
Escort Services _____	\$1,000.00
Escort _____	\$200.00
Excavation Permit (street r/w) _____	\$25.00
HVAC (new) _____	\$45.00
HVAC (renewal) _____	\$30.00
Junk Dealer _____	\$50.00
Mobile Home License (annual), Health Dept. _____	967-3520
Non-Profit Temporary Restaurant, Health Dept. _____	967-3520
Parking Lot Permit (review fee) _____	\$75.00
Plat Review (preliminary) _____	\$125.00
Plat Review (final) _____	\$250.00 + \$25.00/lot
Recreational Fire Permit _____	\$20.00
Second Hand Store _____	\$200.00
Signs, Community Dev. Dept. _____	967-3650
Site Plan Review, Community Dev. Dept. _____	967-3650
Special Use Permit _____	\$350.00
Tabaco/Cigarette License _____	\$100.00
Tattoo, Health Dept. _____	967-3520
Variance and Zoning Changes _____	\$350.00



## Menasha Mayors

1874	O.J. Hall
1875-78	P.V. Lawson, Sr.
1879-81	A. J. Webster
1882	Silas Bullard
1883-84	A. J. Webster
1885	L. J. Noble
1886-89	P.V. Lawson, Jr.
1890-91	Curtis Reed
1892	George Banta
1893	P. V. Lawson, Jr.
1894	John Rosch
1895	George Banta
1896	P. V. Lawson, Jr.
1897	J. M. Pleasants
1898-99	M. M. Schoetz
1900	J. M. Pleasants
1901	Henry Fitzgibbon
1902-03	George Banta
1904-07	August J. Henning
1908-09	N. G. Rimmel
1910-11	Joseph Hill
1912-18	N. G. Rimmel
1919-21	T. E. McGillan
1922-23	M. M. Schoetz
1924-27	N. G. Rimmel
1928-29	W. E. Held
1930-33	N. G. Rimmel
1934-35	F. O. Heckrodt
1936-37	W. E. Held
1938-45	W. H. Jensen
1946-55	John R. Scanlon
1956-59	R. G. DuCharme
1960-65	John L. Klein
1966-67	Kenneth E. Holmes
1968-69	John L. Klein
1970-73	James Adams
1974-81	Victor V. Wiecki
1982-88	Thom A. Ciske
1988-2008	Joseph F. Laux
2008-Present	Donald Merkes

## City of Menasha – Quick Directory

Fax _____	967-5273
Ambulance _____	911
Appleton City Hall _____	832-6443
Assessor (Associated Appraisal) _____	967-3638
Building Inspection _____	967-3655
Calumet County Courthouse, Chilton _____	849-1414
City Attorney _____	967-3608
City Clerk _____	967-3608
Code Enforcement Officer _____	967-3548
Community Development/Planning/Zoning _____	967-3650
East Central WI Regional Planning Commission _____	751-4770
Engineering Dept. _____	967-3610
Finance Dept. _____	967-3630
Fire – Emergency _____	911
Non-Emergency _____	886-6200
Fox Crossing Village Hall _____	720-7100
Health Dept. _____	967-3520
Heckrodt Wetland Reserve _____	720-9349
Human Resources _____	967-3604
Library _____	967-3680
Marina _____	967-5193
Mayor’s Office _____	967-3608
Menasha Historical Society _____	840-4373
Menasha Post Office _____	722-0326
Menasha School Administration _____	967-1400
Menasha-Neenah Municipal Court _____	886-6285
Menasha-Neenah Sewerage Plant _____	751-4760
Menasha Utilities _____	967-3400
Neenah City Hall _____	886-6100
Parks & Recreation Dept. _____	967-3640
Police – Emergency _____	911
Non-Emergency _____	967-3500
Public Works Facility _____	967-3620
Street Dept./Sanitation Dept./Recycling Dept. _____	967-3620
Senior Center _____	967-3530
Utilities Billing _____	967-3402
Winnebago County Courthouse, Oshkosh _____	727-2880