



2016

Directory of

**CITY
ADMINISTRATION**

City Hall
140 Main Street
Menasha, Wisconsin 54952-3190

www.cityofmenasha-wi.gov

OFFICE HOURS
8:00 A.M. to 4:00 P.M.
Monday-Friday

Updated: 04/19/2016

2016 CITY DIRECTORY



| | |
|------------------------------|---------------|
| Date of Incorporation | March 5, 1874 |
| Area - Square Miles | 7.72 |
| Area - Acres | 4,856 |
| Miles of Streets | 69.93 |
| Altitude (Menasha Dam) | 746.73 |
| Latitude | 44-12-05N |
| Longitude | 88-26-56W |

WELCOME TO MENASHA

Menasha is a community located at the northern end of Winnebago and Calumet Counties on the north shore of Lake Winnebago. The City of Menasha has a Mayor-Council form of government.

This directory is dedicated to the citizens of Menasha. It is intended to acquaint you with your City's government and services. We invite you to actively participate. If you are interested in serving on a City Board or Committee, submit a letter of interest to the Mayor's office.

Population

| | | | |
|-------------|--------|-------------|--------|
| 2015 | 17,633 | 2004 | 16,785 |
| 2014 | 17,550 | 2003 | 16,648 |
| 2013 | 17,454 | 2002 | 16,529 |
| 2012 | 17,407 | 2001 | 16,375 |
| 2011 | 17,381 | 2000 | 16,251 |
| 2010 | 17,605 | 1995 | 15,506 |
| 2009 | 17,437 | 1990 | 14,711 |
| 2008 | 17,408 | 1985 | 14,731 |
| 2007 | 17,354 | 1980 | 14,728 |
| 2006 | 17,282 | 1970 | 14,905 |
| 2005 | 17,156 | 1960 | 14,647 |

Voting Polls in the City of Menasha

Eight Aldermanic—Four Supervisory Districts
The polls are open from 7:00 A.M. to 8:00 P.M.

Districts 1 and 2 _____ Menasha Senior Center _____ 116 Main Street
Districts 3 and 4 _____ Boys and Girls Club of Menasha ____ 600 Racine Street
Districts 5 and 7 _____ Clovis Grove School _____ 974 Ninth Street
District 6 _____ Jefferson School _____ 105 Ice Street
District 8 (Calumet County) Winnegamie Dog Club _____ 2043 Manitowoc Rd

Register to vote in the City Clerk's office—140 Main Street—Third Floor

You may register at the polls on Election Day with proper identification; i.e. driver's license; utility bills; or phone bill.

City Officials

(See back cover for office phone numbers)

| | | |
|--------------------------|----------------------|--|
| Mayor | Donald Merkes | dmerkes@ci.menasha.wi.us |
| Council President | James Taylor | jtaylor@ci.menasha.wi.us |
| Admin. Services Dir. | Peggy Steeno | psteeno@ci.menasha.wi.us |
| Assessor | Associated Appraisal | associated@ci.menasha.wi.us |
| Attorney | Pamela Captain | pcaptain@ci.menasha.wi.us |
| Clerk | Deborah Galeazzi | dgaleazz@ci.menasha.wi.us |
| Community Devlp. Dir. | | |
| Fire Chief | Al Auxier | aauzier@nmfire.org |
| Health Sanitarian | Todd Drew | tdrew@ci.menasha.wi.us |
| HR Coordinator | Candi Huber | chuber@ci.menasha.wi.us |
| Library Director | Vicki Lenz | lenz@menashalibrary.org |
| Menasha Utilities GM | Melanie Krause | mkrause@wppienergy.org |
| Park & Recreation Dir. | Brian Tungate | btungate@ci.menasha.wi.us |
| Physician | Dr. Teresa Rudolph | |
| Police Chief | Tim Styka | tstyka@ci.menasha.wi.us |
| Public Health Director | Nancy McKenny | nmckenny@ci.menasha.wi.us |
| Public Works Director | Mark Radtke | mradtke@ci.menasha.wi.us |
| Public Works Deputy Dir. | Adam Alix | aalix@ci.menasha.wi.us |
| Older Adult Coord. | Jean Wollerman | jwollerman@ymcafoxcities.org |
| Treasurer/Comptroller | Peggy Steeno | psteeno@ci.menasha.wi.us |

Common Council Committees

(All Council members comprise the Administration Committee, Board of Public Works, and Personnel Committee)

(Chairman and Vice-Chairman listed below)

Administration

Rebecca Nichols, Chairman
Marshall Spencer, Vice-Chairman

Board of Public Works

Wil Krautkramer, Chairman
Arnie Collier, Vice Chairman

Personnel

Mike Keehan, Chairman
Arnie Collier, Vice-Chairman

Common Council

Meets the first and third Monday of each month at 6:00pm
City Hall, 140 Main Street, Council Chambers, third floor
(Exception: Third Tuesday in April)

Mayor—Donald Merkes

377 Nassau Street _____ dmerkes@ci.menasha.wi.us _____ 967-3608

Alderman District 1 (Wards 1 & 2)—Becky Nichols

402 Elm Street _____ rnichols@ci.menasha.wi.us _____ 486-1641

Alderman District 2 (Wards 4 & 7)—James Taylor

340 Broad Street _____ jtaylor@ci.menasha.wi.us _____ 725-4857

Alderman District 3 (Wards 8, 9, 23-25, & 27-29)—Wil Krautkramer

1226 Appleton Street _____ wkrautkramer@ci.menasha.wi.us _____ 202-1276

Alderman District 4 (Wards 5, 6, 26, & 31)—Arnie Collier

708 Appleton Street _____ acollier@ci.menasha.wi.us _____ 475-9875

Alderman District 5 (Wards 12, 13, 20, 22, 37 & 38)—Mike Keehan

944 Ida Street _____ mkeehan@ci.menasha.wi.us _____ 969-0876

Alderman District 6 (Wards 3, 14, 15, & 30)—Alex Zelinski

647 Paris Street _____ azelinski@ci.menasha.wi.us _____ 725-6396

Alderman District 7 (Wards 10 & 11)—Marhsall Spencer

1237 Apple Court _____ mspencer@ci.menasha.wi.us _____ 729-9487

Alderman District 8 (Wards 16-20)—Kevin Benner (Council President)

1190 Fieldview Drive _____ kbenner@ci.menasha.wi.us _____ 997-1505

Winnebago County Board of Supervisors

Meets third Tuesday of each month at 6:00pm
County Court House, Oshkosh

Nancy Barker _____ Wards 1-4 _____ 4-2016/4-2018 _____ 725-1441

Tom Konetzke _____ Wards 5-9 _____ 4-2016/4-2018 _____ 729-9654

Chritian Harpt _____ Wards 10-13, 21,22 _____ 4-2016/4-2018 _____ 729-5504

Paul Eisen _____ Wards 14, 15, 23-31 _____ 4-2016/4-2018 _____ 734-1303

Calumet County Board of Supervisors

Meets third Tuesday of each month; County Courthouse, Chilton
9:30am Oct-Apr; 7:00pm May-Sept

Robert Stanke _____ Wards 16-20 _____ 4-2016/4-2018 _____ 749-9354

City of Menasha

City Hall _____ 140 Main Street (8am-4pm) _____ see back for numbers

Calder Stadium _____ 600 Eleventh (Seasonal) _____ 967-1999

Fire Station #1 _____ 430 First Street (24 hr) _____ Emergency 911

Fire (non-emergency) _____ 886-6235

Fire Station #2 _____ 1108 Province Terrace (24 hr) _____ Emergency 911

Fire (non-emergency) _____ 886-6236

Health Department _____ 316 Racine Street _____ 967-3520

Heckrodt Wetland Reserve _____ 1305 Plank Road _____ 720-9349

Library _____ 440 First Street _____ 967-3680

Marina (Seasonal) _____ Main and Center Streets _____ 967-5193

Menasha Lock (Corps of Engineers) _____ 82 Broad Street (Seasonal) _____ 722-5541

Police Department _____ 430 First Street(24 hr) _____ Emergency 911

Police (non-emergency) _____ 967-3500

Public Works Facility _____ 455 Baldwin Street (7am-3pm) _____ 967-3620

Senior Center _____ 116 Main Street (8am-4pm) _____ 967-3530

Swimming Pool (Seasonal) _____ Third and Konemac Streets _____ 967-5163

Utilities _____ 321 Milwaukee Street _____ 967-3400

Commissions

Menasha Water and Light Commission

Meets fourth Wednesday of each month at 8:00am
Menasha Utilities, 321 Milwaukee Street

| | | |
|------------------------------|---------------------------|----------|
| Donald Merkes _____ | Mayor _____ | 967-3608 |
| Dan Zelinski _____ | 10-1-2011—10-1-2016 _____ | 725-6196 |
| Roy Kordus _____ | 10-1-2012—10-1-2017 _____ | 720-9122 |
| Mark Allwardt--President ___ | 10-1-2014—10-1-2019 _____ | 725-3530 |
| Jim Smolinski _____ | 10-1-2015—10-1-2020 _____ | 8584551 |
| Melanie Krause _____ | General Manager _____ | 967-3412 |

Plan Commission

Meets Tuesdays following Common Council meeting at 3:30pm
City Hall, 140 Main Street, Council Chambers, third floor

| | | |
|-----------------------------|---|----------|
| Dave Schmidt _____ | 5-1-2013—5-1-2016 _____ | 725-8106 |
| Gretchen DeCoster _____ | 5-1-2014—5-1-2017 _____ | 886-2741 |
| Catherine Cruickshank _____ | 5-1-2015—5-1-2018 _____ | 725-1598 |
| Mayor Donald Merkes _____ | Chairman _____ | 867-3608 |
| Kevin Benner _____ | Alderman _____ | 997-1505 |
| Alex Zelinski _____ | Alternate Alderman _____ | 725-6196 |
| Richard Sturm _____ | Parks and Recreation Member _____ | 722-5141 |
| Mark Radtke _____ | Director of Public Works _____ | 967-3610 |
| Kevin Englebert _____ | Interim Comm. Development Director, Secretary | 967-3650 |

Menasha-Neenah Sewerage Commission

Meets fourth Tuesday of each month at 8:00am
Sewerage Disposal Plant, 101 Garfield Avenue

| | | |
|---|----------------|----------|
| Tim Hamblin—C/Neenah _____ | Jan 2017 _____ | 722-4593 |
| Ray Zielinski—C/Menasha _____ | Jan 2017 _____ | 725-1488 |
| Forrest Bates—C/Neenah _____ | Jan 2018 _____ | 729-5556 |
| Steve Coburn—Tn/Menasha _____ | Jan 2018 _____ | 722-1078 |
| Kathy Bauer—Sec./Treasurer—C/Menasha _ | Jan 2018 _____ | 475-7779 |
| Mike Sams—Waverly Sanitary District _____ | Jan 2019 _____ | 734-3090 |
| Dale Youngquist—President, Tn/Menasha ___ | Jan 2019 _____ | 725-5212 |
| Paul Munch—Waste Water Plant Manager _____ | | 751-4760 |
| Rob Franek—Waste Water Maintenance Supervisor _____ | | 751-4760 |
| Roger Voigt—Accountant _____ | | 751-4760 |
| John Thiel—Attorney _____ | | 751-4760 |

Commissions cont.

Police Commission

Meets third Thursday of even numbered months at 5:00pm or upon call of the Chair
Public Safety Building, 430 First Street

| | | |
|------------------------|-------------------------|----------|
| Jason Dionne _____ | 5-1-2011—5-1-2016 _____ | 205-5564 |
| Francis Ebben _____ | 6-1-2015—5-1-2017 _____ | 739-5141 |
| Terri Reuss _____ | 5-1-2008—5-1-2018 _____ | 969-9444 |
| Marshall Spencer _____ | 5-1-2014—5-1-2019 _____ | 729-9487 |
| Tony Gutierrez _____ | 5-1-2015—5-1-2020 _____ | 722-5038 |

Neenah-Menasha Joint Fire Commission

Meets fourth Wednesday of each month at noon

| | | |
|-------------------------------------|-------------------------|--------------|
| Al John—Menasha _____ | 5-1-2013—5-1-2016 _____ | 414-207-1979 |
| Patrick Lewis, Chairman—Neenah ____ | 5-1-2013—5-1-2016 _____ | 720-0072 |
| Ken Kubiak, Vice Chairman—Menasha | 5-1-2014—5-1-2017 _____ | 730-0255 |
| Kevin McCann—Neenah _____ | 5-1-2014—5-1-2017 _____ | 722-2032 |
| Jim Liebhauser—Menasha _____ | 5-1-2015—5-1-2018 _____ | 722-4646 |
| Mark Keating—Neenah _____ | 5-1-2015—5-1-2018 _____ | 722-2445 |

Landmarks Commission

Meets second Wednesday of each month at 5:00pm
City Hall, 140 Main Street, Council Chambers, third floor

| | | |
|---|----------------------------|--------------|
| Alison Mayer _____ | 3-1-2014—3-1-2017 _____ | 915-4389 |
| Dean Wydeven _____ | 3-1-2015—3-1-2018 _____ | 858-7172 |
| Shellie Caudill _____ | 5-4-2015—3-1-2018 _____ | 513-317-5378 |
| Samantha Zinth _____ | 12-07-2015--3-1-2018 _____ | 716-4153 |
| Paul Brunette _____ | 3-22-2016—3-1-2019 _____ | 574-1020 |
| Tom Grade _____ | 3-1-2016—3-1-2019 _____ | 202-4928 |
| Alderman Marshall Spencer _____ | | 729-9487 |
| Kevin Englebert, Interim Community Development Director _____ | | 967-3650 |

Boards

Library Board

Meets fourth Wednesday of each month at 4:00pm
Menasha Library, 440 First Street

| | | |
|--|--------------------------|----------|
| Bob Golz _____ | 7-1-2013—7-1-2016 _____ | 720-5000 |
| Melissa Rollins-Jump _____ | 4-22-2015—7-1-2016 _____ | 729-9574 |
| Mary Crawmer _____ | 7-1-2014—7-1-2017 _____ | 470-0332 |
| Jim Englebert _____ | 4-22-2015—7-1-2017 _____ | 722-3980 |
| Kathy Wicichowski _____ | 7-1-2015—7-1-2018 _____ | 725-4779 |
| Vacant | | |
| Joe Franzoi—Winnebago County Appointment _____ | | 725-3916 |
| Chris VanderHeyden—MJSD Superintendent _____ | | 967-1400 |
| Vicki Lenz—Library Director _____ | | 967-3660 |

Parks and Recreation Board

Meets second Tuesday of each month at 6:00pm
City Hall, 140 Main Street, Council Chambers, third floor
(or various parks June, July, and August)

| | | |
|--|---------------------------|----------|
| Sue Pawlowski _____ | 10-1-2013—10-1-2016 _____ | 209-5980 |
| Tom Marshall _____ | 10-1-2013—10-1-2016 _____ | 850-3314 |
| Nancy Barker _____ | 10-1-2011—10-1-2017 _____ | 725-1441 |
| Richard Sturm—Chairman _____ | 10-1-2014—10-1-2017 _____ | 722-5141 |
| Lisa Hopwood _____ | 10-1-2015—10-1-2018 _____ | 951-9858 |
| Brian Adesso _____ | 11-3-2015—10-1-2018 _____ | 596-3602 |
| Alex Zelinski—Alderman Representative _____ | | 725-6796 |
| Brian Tungate—Parks and Recreation Director, Secretary _____ | | 967-3641 |

Board of Appeals

Meets upon call of the Board Chair
City Hall, 140 Main Street, Council Chambers, third Floor

| | | |
|---------------------------|-----------------------------|----------|
| Christopher Evenson _____ | 2-1-2014—2-1-2017 _____ | 725-5913 |
| James Koslowski _____ | 2-1-2014—2-1-2017 _____ | 725-4141 |
| Ken Kubiack _____ | 4-22-2015—2-1-2018 _____ | 730-0255 |
| David Rashid _____ | 5-4-2015—2-1-2018 _____ | 886-8866 |
| Kara Horman _____ | 2-1-2016—2-1-2019 _____ | 735-5497 |
| Antoine Tines _____ | Alternate _____ | 730-9688 |
| Deborah Galeazzi _____ | City Clerk, Secretary _____ | 967-3603 |

Boards cont.

Board of Review

Meets in accordance with WI State Statute
City Hall, 140 Main Street, Council Chambers, third floor

| | | |
|------------------------|-----------------------------|----------|
| Patricia Rudolph _____ | 10-17-2011—7-1-2016 _____ | 735-6612 |
| Jeffrey Nichols _____ | 7-1-2012—7-1-2017 _____ | 486-1641 |
| Ray Zielinski _____ | 7-1-2013—7-1-2018 _____ | 722-7933 |
| Gordon Eckrich _____ | 7-1-2014—7-1-2019 _____ | 722-7933 |
| Greg Keil _____ | 4-20-2016—7-1-2020 _____ | 209-9569 |
| Tom Stoffel _____ | Alternate _____ | 209-9815 |
| Deborah Galeazzi _____ | City Clerk, Secretary _____ | 967-3603 |

Ad-Hoc Sustainability Board

Meets the third Thursday of the month at 1:00pm
City Hall, 140 Main Street, Council Chambers, third floor

| | | |
|------------------------------|----------------------|----------|
| Ed Kassel | Kathy Thunes | |
| Roger Kanitz | Melissa Rollins-Jump | |
| Linda Stoll (Chair) | | |
| Mayor Merkes—Secretary _____ | | 967-3608 |

Menasha Joint School District Board of Education

Meets on the second and fourth Monday of each month at 7:00pm
Community Room at Maplewood Middle School, 1600 Midway Road

| | |
|----------------------|----------|
| Ben Adams _____ | 722-2963 |
| Joyann Eggert _____ | 727-4795 |
| Mark Mayer _____ | 722-2134 |
| Steve Thompson _____ | 727-4668 |
| Dan Kutschera _____ | 840-3937 |
| Joe Lingnofski _____ | 725-1697 |
| Chad Bruechert _____ | 993-8135 |

Boards cont.

Appleton Area School District Board of Education

Meets on the second and fourth Monday of each month at 7:00pm
Thomas Scullen Leadership Center, 122 E. College Ave. Ste. 1A, Appleton

| | |
|-----------------------|----------|
| Sharon Fenlon _____ | 734-0864 |
| John Mielke _____ | 734-6228 |
| Diane Barkmeier _____ | 733-6535 |
| Kay Eggert _____ | 738-7517 |
| Julie Baker _____ | 993-0545 |
| Jim Bowman _____ | 731-7191 |
| Barry O'Connor _____ | 739-6469 |

Board of Health

Meets second Wednesday of each month at 8:00am
City Health Department, 316 Racine Street

| | |
|---|----------|
| Diane Hotynski _____ 8-1-2014—5-1-2016 _____ | 722-6366 |
| Lori Asmus _____ 5-1-2014—5-1-2017 _____ | 832-9957 |
| Candyce Rusin—Chairman 5-1-2015—5-1-2018 _____ | 729-0922 |
| Dr. Teresa Rudolph _____ | 729-6088 |
| Nancy McKenney—Public Health Director—Secretary _____ | 967-3521 |

Heckrodt Wetland Reserve Board

Meets last Wednesday of each month at 6:30pm at the Reserve

| | |
|---|----------|
| Rob Roehrborn—Chairman _____ | 720-9349 |
| City Appointed Members | |
| Alderman Arnie Collier _____ | 202-1276 |
| Sheila Brucks—At Large Member _____ | 725-2976 |
| Brian Tungate—Parks and Recreation Director _____ | 967-3641 |

Medical Advisory Board

Meets upon call of the Board Chair

| | |
|---|----------|
| Dr. Wayne Rusin—Pediatrician _____ | 729-0922 |
| Dr. Teresa Rudolph—General Practice—Chairman _____ | 729-6088 |
| Dr. Richard Klamm—Family Practice _____ | 727-4410 |
| Nancy McKenney—Public Health Director—Secretary _____ | 967-3520 |

Committees

Committee on Aging

Meets second Thursday of each month at 7:45am
Senior Center, 116 Main Street

| | | |
|---|-------------------------|----------|
| John Ruck _____ | 2-1-2014—2-1-2017 _____ | 725-0100 |
| Tom Stoffel _____ | 7-1-2014—2-1-2017 _____ | 209-9815 |
| Brenda Marks _____ | 2-1-2015—2-1-2018 _____ | 475-3901 |
| Pat Irwin _____ | 3-1-2016—2-1-2019 _____ | 832-9792 |
| Joyce Klundt _____ | 2-1-2013—2-1-2019 _____ | 725-1402 |
| Vacant | | |
| Nancy McKenney—Public Health Director _____ | | 967-3521 |
| Jean Wollerman—YMCA Representative _____ | | 722-6738 |

Housing Authority

Meets upon call of the Board Chair

| | | |
|---|----------------------------|----------|
| Michael Sheleski _____ | 7-21-2011—7-21-2016 _____ | 725-6052 |
| Larry Haase _____ | 8-1-2011—7-21-2016 _____ | 997-0709 |
| Tim Mauerer _____ | 10-15-2012—7-21-2017 _____ | 205-0769 |
| Christine Kaup _____ | 7-21-2013—7-21-2018 _____ | 968-6053 |
| Michael Keehan _____ | 7-21-2013—7-21-2018 _____ | 969-0876 |
| Joel Steber _____ | Alternate _____ | 720-5661 |
| Frank Haffner _____ | Alternate _____ | 725-7405 |
| Antoine Tines _____ | Alternate _____ | 983-5014 |
| Kevin Englebert, Interim Community Development Director _____ | | 967-3650 |

Redevelopment Authority

Meets upon call of the Board Chair
City Hall, 140 Main Street, Council Chambers, third floor

| | | |
|--------------------------------|----------------------------|--------------|
| Linda Kennedy—Vice Chair _____ | 9-1-2011—8-31-2016 _____ | 725-0691 |
| Gail Popp _____ | 11-21-2011—8-31-2016 _____ | 882-7851 |
| Bob Stevens _____ | 9-1-2012—8-31-2017 _____ | 886-1299 |
| Alderman Becky Nichols _____ | 4-21-2015—8-31-2017 _____ | 513-317-1097 |
| Kim Vanderhyden—Chairman _____ | 9-1-2013—8-31-2019 _____ | 725-0352 |
| Kip Golden _____ | 9-1-2015—8-31-2020 _____ | 734-5122 |

Committees cont.

Neenah-Menasha Fire Rescue Joint Finance and Personnel Committee Meets fourth Tuesday of each month at 5:30pm

| | | |
|---|------------------|----------|
| Ald. Kevin Benner (Menasha), Chair _____ | April 2017 _____ | 843-7102 |
| Ald. Mike Keehan (Menasha _____) | April 2017 _____ | 722-3980 |
| Ald. Wil Krautkramer (Menasha) _____ | April 2016 _____ | 202-1276 |
| Ald. Todd Stevenson (Neenah), Vice Chair __ | April 2016 _____ | 722-5440 |
| Ald. Christopher Kunz (Neenah) _____ | April 2016 _____ | 969-9799 |
| Ald. William Pollnow (Neenah) _____ | April 2016 _____ | 720-5035 |

Menasha Electric & Water Utilities

Utility Office Complex

321 Milwaukee Street

7:30am-4:00pm

Customer Service _____ 967-3400

Administration _____ 967-3411

Billing _____ 967-3402

Service Department

 Electric _____ 967-3420

 Water _____ 967-3430

Water Plant

57 Manitowoc Street

7:30am-4:00pm _____ 967-5195

Emergency calls (nights, weekends, & holidays)

Electric _____ 967-5190

Water _____ 967-5195

Street Lights Out _____ 967-3420

Menasha Health Department Immunization Clinic Schedule

Clinic Days—Second Wednesday of each month

Appointment—call 967-3520 between 8am-4pm

Location—316 Racine Street

Bring—child's previous immunization records if this is your first visit

Cancellations—please call ahead if you cannot make your appointment

Menasha-Neenah Municipal Court

City Ordinance No. O-24-01, adopted on November 5, 2001, provides for the creation of a Menasha-Neenah Municipal Court to become operative on May 1, 2002. The term for Municipal Judge is a four year term commencing May 1, 2002. Selection of the Municipal Judge shall be at the spring election every four years.

Court Judge _____ Honorable James B. Gunz

Court Clerk _____ Patty Kunde _____ Office Hours: M-Th 7:30-4:00pm
Fri. 6:00am-2:30

Office Address _____ Neenah City Hall
211 Walnut Street
Neenah, WI 54956

Court Address _____ Council Chambers
Neenah City Hall
211 Walnut Street
Neenah, WI 54956

Phone _____ 886-6285

Fines before and after court dates can be paid to the Joint Municipal Court Clerk at the Neenah Police Station during the above hours. If after hours, payments can be paid to the police station front desk if a copy of the ticket or corresponding letter can be provided. Fines may be paid at Neenah City Hall, but only on court dates.

2016 Court Calendar

- (I) Indicates initial appearances—Neenah and Menasha begin at 9:00
- (J) indicates juveniles, which begin at 10:30am
- (MT) indicates Menasha Trails—begins at 1:30om
- (NT)** indicates Neenah Trails—begins at 1:30pm

| | | | |
|----------|---------------------|--------------|---------------------|
| Jan 13 | (I) (J) (MT) | July 13 | (I) (J) (MT) |
| Jan 27 | (I) (J) (NT) | July 20 | (I) (J) (NT) |
| March 9 | (I) (J) (MT) | August 24 | (I) (J) (NT) |
| March 23 | (I) (J) (NT) | September 14 | (I) (J) (MT) |
| April 6 | (I) (J) (MT) | September 21 | (I) (J) (NT) |
| April 20 | (I) (J) (NT) | October 12 | (I) (J) (NT) |
| May 11 | (I) (J) (MT) | November 9 | (I) (J) (MT) |
| May 18 | (I) (J) (NT) | November 16 | (I) (J) (NT) |
| June 8 | (I) (J) (MT) | December 7 | (I) (J) (MT) |
| June 15 | (I) (J) (NT) | December 14 | (I) (J) (NT) |

Licenses—Fees—Permits

Amusements

| | |
|--|-------------------|
| Bowling Lanes _____ | \$50.00 / lane |
| Circus, Menagerie, Street, or other Carnival _____ | \$50.00 / day |
| Music/Coin Operated Mechanical Device (ea.) _____ | \$10.00 / machine |

Beer

| | |
|---|----------|
| Class A (year) _____ | \$225.00 |
| Class B (year) _____ | \$100.00 |
| Temporary Class "B" (picnics) _____ | \$10.00 |
| Special Class B Fermented Malt Beverage _____ | \$95.00 |

Liquor

| | |
|--------------------------------------|----------|
| Class A (year) _____ | \$350.00 |
| Class B (year) _____ | \$375.00 |
| Operator (bartender) (2 years) _____ | \$50.00 |

Miscellaneous

| | |
|---------------------------------------|--------------------------|
| Building Permits _____ | Inspec. Dept. 967-3655 |
| Certified Survey Map Review _____ | \$150.00 + \$25.00 / lot |
| Cigarette _____ | \$100.00 |
| Eating/Drinking establishments _____ | Health Dept. 967-3520 |
| Electrician (master) _____ | \$40.00 |
| Electrician (renewal) _____ | \$25.00 |
| Escort Services _____ | \$1,000.00 |
| Escort _____ | \$200.00 |
| Excavation Permit (street r/w) _____ | \$25.00 |
| Junk Dealer _____ | \$50.00 |
| Mobile Home License (annual) _____ | Health Dept. 967-3520 |
| Non-Profit Temporary Restaurant _____ | Health Dept. 967-3520 |
| Parking Lot Permit (review fee) _____ | \$75.00 |
| Plat Review (preliminary) _____ | \$125.00 |
| Plat Review (final) _____ | \$250.00 + \$25.00 / lot |
| Recreational Fire Permit _____ | \$20.00 |
| Second Hand Store _____ | \$200.00 |
| Signs _____ | Comm. Devel. 967-3650 |
| Site Plan Review _____ | Comm. Devel. 967-3650 |
| Special Use Permit _____ | \$350.00 |
| Tattoo _____ | Health Dept. 967-3520 |
| Variance and Zoning Changes _____ | \$350.00 |

Menasha Mayors

| | |
|--------------|-------------------|
| 1874 | O.J. Hall |
| 1875-78 | P.V. Lawson, Sr. |
| 1879-81 | A. J. Webster |
| 1882 | Silas Bullard |
| 1883-84 | A. J. Webster |
| 1885 | L. J. Noble |
| 1886-89 | P.V. Lawson, Jr. |
| 1890-91 | Curtis Reed |
| 1892 | George Banta |
| 1893 | P. V. Lawson, Jr. |
| 1894 | John Rosch |
| 1895 | George Banta |
| 1896 | P. V. Lawson, Jr. |
| 1897 | J. M. Pleasants |
| 1898-99 | M. M. Schoetz |
| 1900 | J. M. Pleasants |
| 1901 | Henry Fitzgibbon |
| 1902-03 | George Banta |
| 1904-07 | August J. Henning |
| 1907-09 | N. G. Rimmel |
| 1910-11 | Joseph Hill |
| 1912-18 | N. G. Rimmel |
| 1919-21 | T. E. McGillan |
| 1922-23 | M. M. Schoetz |
| 1924-27 | N. G. Rimmel |
| 1928-29 | W. E. Held |
| 1930-33 | N. G. Rimmel |
| 1934-35 | F. O. Heckrodt |
| 1936-37 | W. E. Held |
| 1938-45 | W. H. Jensen |
| 1946-55 | John R. Scanlon |
| 1956-59 | R. G. DuCharme |
| 1960-65 | John L. Klein |
| 1966-67 | Kenneth E. Holmes |
| 1968-69 | John L. Klein |
| 1970-73 | James Adams |
| 1974-81 | Victor V. Wiecki |
| 1982-88 | Thom A. Ciske |
| 1988-2008 | Joseph F. Laux |
| 2008-Present | Donald Merkes |

City of Menasha—Quick Directory

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|---|--|
| City Website _____ | www.cityofmenasha-wi.gov |
| Fax _____ | 967-5273 |
| Advocap/Work Permits _____ | 725-2791 |
| Ambulance _____ | 911 |
| Appleton City Hall _____ | 832-6443 |
| Assessor (Associate Appraisal) _____ | 967-3638 |
| Attorney _____ | 967-3608 |
| Calumet County Courthouse, Chilton _____ | 989-2700 |
| Clerk _____ | 967-3608 |
| Code Enforcement Officer _____ | 967-3548 |
| Community Development/Planning/Zoning _____ | 967-3650 |
| East Central WI Regional Planning Commission _____ | 751-4770 |
| Engineering _____ | 967-3610 |
| Finance _____ | 967-3630 |
| Fire—Emergency _____ | 911 |
| Non-Emergency _____ | 886-6200 |
| Health _____ | 967-3520 |
| Heckrodt Wetland Reserve _____ | 720-9349 |
| Inspection _____ | 967-3655 |
| Library _____ | 967-3680 |
| Marina _____ | 967-5193 |
| Mayor _____ | 967-3608 |
| Menasha Historical Society _____ | 427-3736 |
| Menasha Post Office _____ | 722-0326 |
| Menasha School Administration _____ | 967-1400 |
| Menasha-Neenah Municipal Court _____ | 886-6285 |
| Menasha-Neenah Sewerage Plant _____ | 751-4760 |
| Neenah City Hall _____ | 886-6100 |
| Parks & Recreation _____ | 967-3640 |
| Human Resources _____ | 967-3604 |
| Police—Emergency _____ | 911 |
| Non-Emergency _____ | 967-3500 |
| Public Works Facility _____ | 967-3620 |
| Street Dept./Sanitation Dept./Recycling Dept. _____ | 967-3620 |
| Senior Center _____ | 967-3530 |
| Town of Menasha Hall _____ | 720-7100 |
| Treasurer _____ | 967-3630 |
| Utilities _____ | 967-3420 |
| Billing _____ | 967-3402 |
| Establish Service _____ | 967-3420 |
| General Information _____ | 967-3411 |
| Street lights out _____ | 967-3420 |
| Winnebago County Courthouse, Oshkosh _____ | 727-2880 |