

Menasha aldermen occasionally attend meetings of this body. It is possible that a quorum of Common Council, Board of Public Works, Administration Committee, Personnel Committee may be attending this meeting. (No official action of any of those bodies will be taken).

**CITY OF MENASHA
BOARD OF HEALTH
Menasha Health Department
316 Racine Street, Menasha
04-08-15 8:00 AM
AGENDA**

- A. CALL TO ORDER
- B. ROLL CALL/EXCUSED ABSENCES
- C. MINUTES TO APPROVE
 - 1. [BOH Meeting Minutes 03-12-15](#)
- D. REPORT OF DEPT HEADS/STAFF/CONSULTANTS
 - 1. Administrative
 - a. Health Department Budget
 - b. Communications
 - I. Senior Center
 - II. Council Meetings
 - c. Academic Affiliation Update
 - 2. Employee Safety
 - a. Report to the Board of Health on tests provided
 - 3. Sealer of Weights and Measures
 - 4. Environmental Health
 - 5. Public Health Department
 - a. [Communicable Disease Report](#)
 - b. School Health
 - I. School Absences – Status Report
 - c. Report to the Board - Heroin Task Force
 - 6. Health Screening 60+
 - 7. Prevention
 - a. Corny Community Walk update
 - 8. Radon
 - a. Progress report on kits distributed
 - 9. School Health Aides
 - 10. Dental Program (screening and fluoride varnish)
 - a. DHS ninth grade oral screening and survey
 - 11. Lead Prevention
 - 12. Immunization
 - 13. Maternal and Child Health
 - 14. Dental Sealants
 - 15. Quality Improvement
 - 16. Emergency Preparedness
 - a. Report from staff who attended Federal Emergency Management Training March 16-20
 - b. Fox Valley Healthcare Coalition
 - 17. Twenty Four/Seven
 - 18. Senior Center

"Menasha is committed to its diverse population. Our Non-English speaking population and those with disabilities are invited to contact the Menasha Health Department at 967-3520 at least 24-hours in advance of the meeting for the City to arrange special accommodations."

Board of Health Members: Lori Asmus, Dianne Hotynski, Nancy McKenney, Dr. Theresa Rudolf, Candyce Rusin,

E. ACTION ITEMS

1. Procedure Review and Discussion
 - a. Elder Abuse Neglect Reporting
 - b. Child Abuse Neglect Reporting
 - c. Radon

F. HELD OVER BUSINESS

G. ADJOURNMENT

1. Next Meeting: Wednesday May 13, 2015