

# OFFICIAL BALLOT FOR NONPARTISAN OFFICE AND REFERENDUM

**NOTICE TO ELECTORS: THIS BALLOT MAY BE INVALID UNLESS INITIALED BY 2 ELECTION INSPECTORS. IF CAST AS AN ABSENTEE BALLOT, THE BALLOT MUST BEAR THE INITIALS OF THE MUNICIPAL CLERK OR DEPUTY CLERK.**

**IMPORTANT: USE A #2 PENCIL OR THE MARKING PEN PROVIDED. DO NOT USE RED INK!**

To vote for the candidate of your choice, completely darken the oval to the LEFT of the candidate's name like this . To vote for a person whose name does not appear on the ballot, write the person's name on the line provided and completely darken the oval to the LEFT of the person's name like this . To vote on a question, completely darken the oval to the LEFT of "YES" if in favor of the question, or completely darken the oval to the LEFT of "NO" if opposed to the question.

STATE SUPERINTENDENT OF PUBLIC INSTRUCTION	MUNICIPAL	SCHOOL DISTRICT
<b>State Superintendent</b> Vote for One  <input type="radio"/> Tony Evers <input type="radio"/> Don Pridemore <input type="radio"/> Write-in	<b>Aldersperson, Dist. 1</b> Vote for One  <input type="radio"/> Rebecca J. Nichols <input type="radio"/> Chris Klein <input type="radio"/> Write-in	<b>Menasha Joint School District</b> <b>School Board Member</b> Vote for not more than Two  <input type="radio"/> Joe Lingnofski <input type="radio"/> Write-in <input type="radio"/> Write-in
JUDICIAL		REFERENDUM
<b>Justice of the Supreme Court</b> Vote for One  <input type="radio"/> Ed Fallone <input type="radio"/> Pat Roggensack <input type="radio"/> Write-in		<b>SCHOOL</b>
<b>Court of Appeals Judge, District 2</b> Vote for One  <input type="radio"/> Mark Gundrum <input type="radio"/> Write-in		<b><u>MENASHA JOINT SCHOOL DISTRICT</u></b>
COUNTY		Shall the Menasha Joint School District, Winnebago, Calumet and Outagamie Counties, Wisconsin be authorized to issue pursuant to Chapter 67 of the Wisconsin Statutes, general obligation bonds in an amount not to exceed \$29,995,000 for the public purpose of paying the cost of constructing academic additions and a secure main entrance, as well as renovating existing academic areas at Menasha High School; undertaking other improvements, including energy efficiency, safety and security upgrades, technology infrastructure upgrades, heating and cooling system improvements, roof and other basic building replacements and asbestos abatement; completing site work; acquiring adjacent property to Menasha High School; and acquiring furniture, fixtures and equipment?  <input type="radio"/> YES <input type="radio"/> NO
<b>County Executive</b> Vote for One  <input type="radio"/> Mark L. Harris <input type="radio"/> Write-in		

SAMPLE