2019
Directory of
CITY ADMINISTRATION

Menasha City Center
100 Main Street, Suite 200
Menasha, Wisconsin  54952-3190

www.cityofmenasha-wi.gov

OFFICE HOURS
8:00 A.M. to 4:00 P.M.
Monday-Friday

Updated: 5/29/2019
Date of Incorporation ................................. March 5, 1874
Area - Square Miles ................................. 7.75
Area - Acres ........................................ 4,961
Miles of Streets ...................................... 69.94
Altitude (Menasha Dam) ........................... 746.73
Latitude .............................................. 44-12-05N
Longitude ............................................ 88-26-56W
WELCOME TO MENASHA

Menasha is a community located at the northern end of Winnebago and Calumet Counties on the north shore of Lake Winnebago. The City of Menasha has a Mayor-Council form of government.

This directory is dedicated to the citizens of Menasha. It is intended to acquaint you with your City’s government and services. We invite you to actively participate. If you are interested in serving on a City Board or Committee, submit a letter of interest to the Mayor’s office.

**Population**

<table>
<thead>
<tr>
<th>Year</th>
<th>Menasha</th>
<th>Year</th>
<th>Menasha</th>
</tr>
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<tr>
<td>2017</td>
<td>17,647</td>
<td>2005</td>
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<td>2006</td>
<td>17,282</td>
<td>1960</td>
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</tr>
</tbody>
</table>

**Voting Polls in the City of Menasha**

Eight Aldermanic—Five Supervisory Districts

The polls are open from 7:00 A.M. to 8:00 P.M.

- Districts 1 and 2 _________ Menasha Senior Center _________ 116 Main Street
- Districts 3 and 4 _________ Boys and Girls Club of Menasha ___ 600 Racine Street
- Districts 5 and 7 _________ Clovis Grove School ____________ 974 Ninth Street
- District 6 _______________ Jefferson School _______________ 105 Ice Street
- District 8 (Calumet County) Winnegamie Dog Club__________ 2043 Manitowoc Rd

Register to vote in the City Clerk’s office—100 Main Street, Suite 200

You may register at the polls on Election Day with proper proof of residence; i.e. current driver’s license, utility bill, phone bill, or residential lease. You may also register to vote online at myvote.wi.gov if your address is up-to-date with the DOT. Voters are now required to show a valid photo ID to vote.

**City Officials**
Mayor | Donald Merkes | dmerkes@ci.menasha.wi.us
Council President | Stan Sevenich | ssevenich@ci.menasha.wi.us
Assessor | Associated Appraisal | associated@ci.menasha.wi.us
Attorney | Pamela Captain | pcaptain@ci.menasha.wi.us
Clerk | Deborah Galeazzi | dgaleazz@ci.menasha.wi.us
Community Development Director | Sam Schroeder | sschroeder@ci.menasha.wi.us
Fire Chief | Kevin Kloehn | kkloehn@nmfire.org
Health Sanitarian | Todd Drew | tdrew@ci.menasha.wi.us
HR Coordinator | Candi Huber | chuber@ci.menasha.wi.us
Library Director | Vicki Lenz | lenz@menashalibrary.org
Menasha Utilities GM | Melanie Krause | mkrause@wppienergy.org
Park & Recreation Dir. | Brian Tungate | btungate@ci.menasha.wi.us
Physician | Dr. Teresa Rudolph
Police Chief | Tim Styka | tstyka@ci.menasha.wi.us
Public Health Director | Nancy McKenney | nmckenney@ci.menasha.wi.us
Public Works Director | Josh Radomski | jradomski@ci.menasha.wi.us
Public Works Deputy Dir. | Adam Alix | aalix@ci.menasha.wi.us
Older Adult Coordinator | Cheryl Richard | crichard@ymcafoxcities.org.
Treasurer/Comptroller | John Jacobs | jjacobs@ci.menasha.wi.us

**Common Council Committees**
All Council members comprise the Administration Committee, Board of Public Works, and Personnel Committee. Chair and Vice-Chair listed below.

**Administration**
Rebecca Nichols, Chair
Randy Ropella, Vice Chair

**Board of Public Works**
Steve Krueger, Chair
Mark Langdon, Vice Chair

**Personnel**
Ted Grade, Chair
Rebecca Nichols, Vice Chair

**Common Council**
Meets the first and third Monday of each month at 6:00pm
Menasha City Center, 100 Main Street, First Floor Conference Room
(Exception: Third Tuesday in April)

**Mayor—Donald Merkes**  
377 Nassau Street  
dmerkes@ci.menasha.wi.us  
967-3608

**Alderman District 1 (Wards 1 & 2)—Rebecca Nichols**  
402 Elm Street  
rnichols@ci.menasha.wi.us  
486-1641

**Alderman District 2 (Wards 4 & 7)—James Taylor**  
340 Broad Street  
jtaylor@ci.menasha.wi.us  
725-4857

**Alderman District 3 (Wards 8, 9, 23-25, 27-29, & 38)—Stan Sevenich (Council President)**  
645 Ninth Street  
ssevenich@ci.menasha.wi.us  
725-2429

**Alderman District 4 (Wards 5, 6, 26, 31-35)—Mark Langdon**  
724 Warsaw Street  
mlangdon@ci.menasha.wi.us  
720-5691

**Alderman District 5 (Wards 12, 13, 21, & 22)—Steve Krueger**  
943 Clovis Avenue  
skrueger@ci.menasha.wi.us  
809-0636

**Alderman District 6 (Wards 3, 14, 15, & 30)—Thomas Grade**  
999 Brighton Drive  
grade1@ci.menasha.wi.us  
202-4928

**Alderman District 7 (Wards 10, 11, 36, & 37)—Ted Grade**  
924 Woodland Drive  
tgrade@ci.menasha.wi.us  
215-7226

**Alderman District 8 (Wards 16-20)—Randy Ropella**  
1128 Southfield Drive  
rropella@ci.menasha.wi.us  
830-2473

**Winnebago County Board of Supervisors**  
Meets third Tuesday of each month at 6:00pm  
County Court House, Oshkosh

Mike Brunn  
Wards 1-4  
April 2020  
710-2451

Tom Konetzke  
Wards 5-9  
April 2020  
729-9654

Tom Borchart  
Wards 10-13, 21,22  
April 2020  
725-8380

Paul Eisen  
Wards 14, 15, 23-31  
April 2020  
734-1303

**Calumet County Board of Supervisors**  
Meets third Tuesday of each month; County Courthouse, Chilton  
9:30am Oct-Apr; 7:00pm May-Sept

Tom Stoffel  
Wards 16-20  
April 2020  
209-9815

**City of Menasha**  
City Hall  
100 Main Street, Suite 200 (8am-4pm)

p.17
Calder Stadium ______________ 600 Eleventh (Seasonal)________967-1999
Fire Station #31 ___________ 1080 Breezewood Lane, Neenah__Emergency 911
Fire Station #32 ____________ 125 E. Columbian Ave, Neenah __Emergency 911
Fire Station #35 ____________ 430 First Street _________________Emergency 911
Fire Station #36 ____________ 1911 Manitowoc Road ___________Emergency 911
Fire (non-emergency)________________________________________886-6200
Health Department___________ 100 main Street, Suite 100 ______967-3520
Heckrodt Wetland Reserve ____ 1305 Plank Road _____________720-9349
Library _____________________ 440 First Street _________________967-3680
Marina (Seasonal) ___________ Main and Center Streets_______967-5193
Menasha Lock (Corps of Engineers) ____ 82 Broad Street (Seasonal) ____722-5541
Police Department ___________ 430 First Street (24 hr.)________Emergency 911
Police (non-emergency)________________________________________967-3500
Post Office____________________ 84 Racine Street_______________722-0326
Public Works Facility __________ 455 Baldwin Street (7am-3pm) __967-3620
Senior Center_______________ 116 Main Street (8am-4pm) ______967-3530
Swimming Pool (Seasonal) __________ Third and Konemac Streets ____967-5163
Utilities __________________________ 321 Milwaukee Street _______967-3400

Commissions

**Menasha Water and Light Commission**
Meets fourth Wednesday of each month at 8:00am
Menasha Utilities, 321 Milwaukee Street
Donald Merkes __________ Mayor ___________________________ 967-3608
Mark Allwardt—President 10-1-2014—10-1-2019 ________________ 725-3530
Antoine Tines __________ 04-5-2016—10-1-2020 __________________ 730-9688
Gary Turchan ___________ 11-21-2016—10-1-2021 ________________ 967-4191
Roy Kordus _____________ 10-1-2017—10-1-2022 ________________ 720-9122
Melanie Krause _________ General Manager ____________________ 967-3400

Plan Commission
Meets the first and Third Tuesdays of each month at 3:30pm
Menasha City Center, 100 Main Street, First Floor Conference Room

Kara Homan ___________ 5-1-2017—5-1-2020 ____________________ 735-5497
Catherine Cruickshank ___ 5-1-2018—5-1-2021 ____________________ 954-8230
Kevin Benner ___________ 5-1-2019—5-1-2022 ____________________ 997-1505
Mayor Donald Merkes ___ Chair __________________________________ 967-3608
Rebecca Nichols ________ Alderman Representative ________________ 486-1641
Tom Grade ______________ Alternate Alderman ________________ 202-4928
Richard Sturm __________ Parks and Recreation Member ___________ 722-5141
Josh Radomski __________ Director of Public Works ________________ 967-3610
Sam Schroeder __________ Director of Comm. Dev./Secretary __________ 967-3650

Menasha-Neenah Sewerage Commission
Meets fourth Tuesday of each month at 8:00am
Sewerage Disposal Plant, 101 Garfield Avenue

Travis Parish—Harrison ___________ 12-31-18 ________________ 989-1062
Dale Youngquist—President, Village ___________ 12-31-18 __________ 725-8212
Ray Zielinski—V. Pres.; C/Menasha ________ 12-31-19 ______________ 558-4154
Greg Weyenberg—C/Neenah ____________ 12-31-19 ________________ 722-6634
Forrest Bates—C/Neenah ____________ 12-31-20 ________________ 729-5556
Steve Coburn— Sec./Treasurer; SD 2 ___________ 12-31-20 __________ 470-1121
James Taylor——C/Treasurer ____________ 12-31-20 ________________ 725-4857
Paul Much—Waste Water Plant Manager ___________________________ 751-4760
Rob Franck—Waste Water Maintenance Supervisor __________________ 751-4760
Roger Voigt—Accountant ____________________________ 751-4760
John Thiel—Attorney __________________________________________ 830-9900

Commissions cont.

Police Commission
Meets third Thursday of even numbered months at 5:00pm or upon call of the Chair
Public Safety Building, 430 First Street
<table>
<thead>
<tr>
<th>Name</th>
<th>Start Date—End Date</th>
<th>Phone Number</th>
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<tbody>
<tr>
<td>Tony Gutierrez</td>
<td>5-1-2015—5-1-2020</td>
<td>722-5038</td>
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<tr>
<td>Jason Dionne</td>
<td>5-1-2016—5-1-2021</td>
<td>419-2053</td>
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<tr>
<td>Francis Ebben</td>
<td>5-1-2017—5-1-2022</td>
<td>739-5141</td>
</tr>
<tr>
<td>James Meinke</td>
<td>5-1-2018—5-1-2023</td>
<td>725-3112</td>
</tr>
<tr>
<td>Jerold Jakubek</td>
<td>5-1-2019—5-1-2024</td>
<td>585-6286</td>
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**Neenah-Menasha Fire Rescue Joint Fire Commission**

Meets fourth Wednesday of each month at noon

<table>
<thead>
<tr>
<th>Name</th>
<th>Start Date—End Date</th>
<th>Phone Number</th>
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<tbody>
<tr>
<td>Kevin McCann—Neenah</td>
<td>5-1-2017—5-1-2020</td>
<td>722-2032</td>
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<tr>
<td>Ken Kubiak—Menasha</td>
<td>5-1-2017—5-1-2020</td>
<td>730-0255</td>
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<td>Michael Keehan, Vice Chair—Menasha</td>
<td>5-1-2018—5-1-2021</td>
<td>969-0876</td>
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<tr>
<td>Mark Keating, Chair—Neenah</td>
<td>5-1-2018—5-1-2021</td>
<td>722-2445</td>
</tr>
<tr>
<td>Patrick Lewis—Neenah</td>
<td>5-1-2019—5-1-2022</td>
<td>720-0072</td>
</tr>
<tr>
<td>Jeff Englebert Menasha</td>
<td>5-1-2019—5-1-2022</td>
<td>729-1953</td>
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**Landmarks Commission**

Meets second Wednesday of each month at 5:00pm

Menasha City Center, 100 Main Street, First Floor Conference Room

<table>
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<tr>
<th>Name</th>
<th>Start Date—End Date</th>
<th>Phone Number</th>
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<tbody>
<tr>
<td>Thomas Almendarez</td>
<td>4-18-2018—3-1-2020</td>
<td>915-5394</td>
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<tr>
<td>Kim Massey</td>
<td>3-1-2017—3-1-2020</td>
<td>740-0746</td>
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<tr>
<td>Dean Wydeven</td>
<td>3-1-2018—3-1-2021</td>
<td>858-7172</td>
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<td>Kate Mueller</td>
<td>3-1-2018—3-1-2021</td>
<td>969-0551</td>
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<td>Arnie Collier</td>
<td>3-18-2019—3-1-2022</td>
<td>729-0048</td>
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<td>Jeff Heimerman</td>
<td>5-9-2019—3-1-2022</td>
<td>202-549-0598</td>
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<td>Tom Grade—Alderman Representative</td>
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<td>202-4928</td>
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<td>Sam Schroeder, Community Development Director</td>
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<td>967-3650</td>
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**Boards**

**Library Board**

Meets fourth Wednesday of each month at 4:00pm

Menasha Library, 440 First Street

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<tr>
<th>Name</th>
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<tr>
<td>Vacant</td>
<td>x-x-xxxx—7-1-2020</td>
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<tr>
<td>David Schwerbel</td>
<td>11-6-2017—7-1-2020</td>
<td>419-4222</td>
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Jim Englebert ___________ 7-1-2018—7-1-2021 ________________722-3980
Carrie Lane_____________ 7-1-2018—7-1-2021 ________________850-1874
Bob Golz_______________ 7-1-2019—7-1-2022 ________________738-9973
Jill Halverson ___________ 7-1-2019—7-1-2022 ________________993-1905
Joe Franzoi—Winnebago County Appointment __________________725-3916
Cynthia Witt—Winnebago County Appointment __________________851-8473
Chris VanderHeyden—MJSD Superintendent ___________________967-1416
Vicki Lenz—Library Director   ________________________________967-3660

Parks and Recreation Board
Meets second Tuesday of each month at 6:00pm
Menasha City Center, 100 Main Street, First Floor Conference Room
(or various parks June, July, and August)

Timothy Hale ___________ 1-7-2019—10-1-2019 _______________213-4242
Tom Marshall ___________ 10-1-2016—10-1-2019 _______________850-3314
Melissa Zwach___________ 10-1-2017—10-1-2020 _______________420-6158
Richard Sturm—Chair ___ 10-1-2017—10-1-2020 _______________722-5141
Lisa Hopwood___________ 10-1-2018—10-1-2021 _______________954-9858
Brian Adesso ___________ 10-1-2018—10-1-2021 _______________209-9710
Ted Grade—Alderman Representative ________________________215-7226
Brian Tungate—Parks and Recreation Director, Secretary _________967-3641

Board of Appeals
Meets upon call of the Board Chair
Menasha City Center, 100 Main Street, First Floor Conference Room

James Koslowski ________ 2-1-2017—2-1-2020 ________________725-4141
Vacant __________________ X-XX-XX—2-1-2020 __________________
Vacant _________________ X-XX-XX —2-1-2021 __________________
Joanne Roush ___________ 12-17-2018—2-1-2021 ________________886-0022
Ryan Ellis, Chair_________ 2-4-2019—2-1-2022 ___________________750-9834
Antoine Tines ___________ Alternate _________________________730-9688
Deborah Galeazzi_______ City Clerk, Secretary __________________967-3603

Boards cont.

Board of Review
Meets in accordance with WI State Statute
Menasha City Center, 100 Main Street, First Floor Conference Room

Ray Zielinski ___________ 7-1-2013—7-1-2018 _______________213-6075
Gordon Eckrich___________ 7-1-2014—7-1-2019 _______________722-7933
Ad-Hoc Sustainability Board  
Meets the third Thursday of the month at 1:00pm  
Menasha City Center, 100 Main Street, First Floor Conference Room

Ed Kassel  
Roger Kanitz  
Kathy Thunes  
Mayor Merkes—Secretary  
Linda Stoll (Chair)  
Linda Stoll—Alternate

Menasha Joint School District Board of Education  
Meets on the second and fourth Monday of each month at 7:00pm  
Menasha City Center, 100 Main Street, First Floor Conference Room

Aaron Steinmann  
Joyann Eggert  
Mark Mayer  
Mark Mayer  
Steve Thompson  
Dan Kutschera  
Joe Lingnofski  
Rob Konitzer

Boards cont.

Appleton Area School District Board of Education  
Meets on the second and fourth Monday of each month at 7:00pm  
Thomas Scullen Leadership Center, 122 E. College Ave. Ste. 1A, Appleton

Sharon Fenlon  
Sharon Fenlon
Kay Eggert ___________________________ 738-7517
John Mielke ___________________________ 734-6228
Diane Barkmeier ___________________________ 733-6535
Barry O’Connor ___________________________ 739-6469
James Bowman ___________________________ 731-7191
Timothy McKeag ___________________________ 450-3112

**Board of Health**
Meets second Wednesday of each month at 8:00am
Menasha City Center, 100 Main Street, First Floor Conference Room

Kristine Stacker __________ 5-1-2017—5-1-2020 ________________ 722-6366
Lori Asmus ___________ 5-1-2017—5-1-2020 __________________ 832-9957
Candyce Rusin—Chair ____ 5-1-2019—5-1-2021 ________________ 729-0922
Dr. Teresa Rudolph ______________________________ 729-6088
Nancy McKenney—Public Health Director—Secretary ____________ 967-3521

**Medical Advisory Board**
Meets upon call of the Board Chair

Dr. Wayne Rusin—Pediatrician ______________________________ 729-0922
Dr. Teresa Rudolph—General Practice—Chair _________________________ 729-6088
Dr. Richard Klamm—Family Practice ____________________________ 727-4410
Nancy McKenney—Public Health Director—Secretary ____________ 967-3520

**Committees**

**Committee on Aging**
Meets second Thursday of each month at 7:45am
Senior Center, 116 Main Street

Tom Stoffel ___________ 7-1-2017—2-1-2020 ________________ 209-9815
Bernice Kohanski ___________ 9-17-2018—2-1-2020 ________________ 312-4722
Vacant ________________ x-x-xxxx—2-1-2021 ________________
Brenda Marks ___________ 2-1-2018—2-1-2021 ______________________475-3901
Pat Irwin ___________ 2-4-2019—2-1-2022 ________________________832-9792
Joyce Klundt ___________ 2-4-2019—2-1-2022 ______________________725-1402
Nancy McKenney—Public Health Director _________________________967-3521
Cheryl Richard—YMCA Representative __________________________722-6738

Housing Authority
Meets upon call of the Board Chair

Larry Haase __________ 7-1-2016—7-1-2021 ______________________997-0709
Vacant ________________ x-xx-xxxx—7-1-2021 _____________________
Arnie Collier __________ 5/7/2018—7-1-2022 ______________________729-0048
Christine Kaup __________ 7-21-2018—7-21-2023 __________________968-6053
Michael Keehan __________ 7-21-2018—7-21-2023 ________________969-0876
Frank Haffner __________ Alternate _________________________213-1794
Antoine Tines __________ Alternate _________________________
Sam Schroeder __________ Community Dev. Director ____________967-3650

Redevelopment Authority
Meets upon call of the Board Chair
Menasha City Center, 100 Main Street, First Floor Conference Room

Kim Vanderhyden-Chair ___ 9-1-2013—8-31-2019 _________________725-0352
Matt Vanderlinden _______ 6-5-2017—8-31-2019 __________________540-2768
Kip Golden _____________ 9-1-2015—8-31-2020 ___________________734-5122
Shane Correll ___________ 10-1-2018—8-31-2021 __________________716-3735
Gail Popp ________________ 9-21-2016—8-31-2021 _________________850-7223
Bob Stevens _____________ 8-1-2017—8-1-2022 _____________________886-1299
Ald. Becky Nichols _______ 8-1-2017—8-1-2022 ______________________486-1641

Committees cont.

Neenah-Menasha Fire Rescue
Joint Finance and Personnel Committee
Meets fourth Tuesday of each month at 5:30pm

Ald. Stan Sevenich (Menasha), Chair ______ April 2020 ___________725-2429
Ald. Randy Ropella (Menasha) ___________ April 2020 ___________830-2473
Ald. Ted Grade (Menasha) _______________ April 2020 ___________486-1641
Ald. Todd Stevenson (Neenah), Vice-Chair __ April 2020 __________722-5440
Menasha Electric & Water Utilities

Utility Office Complex
321 Milwaukee Street
7:30am-4:00pm
Customer Service _______________________________ 967-3400
Administration __________________________________________ 967-3411
Billing ________________________________________________ 967-3402
Emergency calls (nights, weekends, & holidays) Electric __________ 967-5190
Service Department Electric ___________________________ 967-3400
Street Lights Out _______________________________________ 967-3400

Water Plant
57 Manitowoc Street
7:30am-4:00pm ________________________________________ 967-5195
Emergency calls (nights, weekends, & holidays) Water___________ 967-5195
Service Department Water _______________________________ 967-3430

Menasha Health Department
Immunization Clinic Schedule

Clinic Days—Second Wednesday of each month
Appointment—call 967-3520 between 8am-4pm
Location—100 Main Street
Bring—child’s previous immunization records if this is your first visit
Cancellations—please call ahead if you cannot make your appointment

Menasha-Neenah Municipal Court
City Ordinance No. O-24-01, adopted on November 5, 2001, provides for the creation of a Menasha-Neenah Municipal Court to become operative on May 1, 2002. The term for Municipal Judge is a four year term commencing May 1, 2002. Selection of the Municipal Judge shall be at the spring election every four years.

Court Judge ___________ Honorable James B. Gunz
Court Clerk _____________ Patty Kunde _____ Office Hours: M-Th 7:30am-4:00pm
                  Fri. 6:00am-2:30pm
Office Address ___________ Neenah City Hall
                          211 Walnut Street
Fines can be paid to the Neenah-Menasha Municipal Court Clerk at the Neenah City Hall. If a copy of the ticket or corresponding letter can be provided, payment can be made at the Neenah Finance department. If after office hours, payments can be made at the police department or on the City website for an additional processing fee.

**2019 Court Calendar**

IA—Initial Appearances—beginning at 9:00am  
JT—Juvenile Trials—beginning at 10:30am  
T—Trials—beginning at 1:30pm

1/23—IA; JT; T  
3/13—IA; JT  
4/10—IA; JT; T  
5/15—IA; JT; T

6/12—IA; JT; T  
7/17—IA; JT; T  
8/14—IA; JT; T  
9/11—IA; JT; T

10/9—IA; JT; T  
11/6—IA; JT; T  
12/11—IA; JT

Truancy Court—beginning at 10:30: 1/29; 3/12; 4/16; 5/23; 10/15; 11/12; & 12/17

**Licenses—Fees—Permits**

**Amusements**
- Bowling Lanes _______________________________ $50.00/lane  
- Circus, Menagerie, Street, or other Carnival ________ $50.00/day  
- Music/Coin Operated Mechanical Device (ea.) ______ $10.00/machine

**Alcohol**
- Class A Beer (year) _____________________________ $225.00  
- Class B Beer (year) _____________________________ $100.00  
- Temporary Class “B” Beer and Wine (picnics) ____ $10.00  
- Special Class B Fermented Malt Beverage ________ $95.00  
- Class A Liquor (year) ____________________________ $350.00
Class B Liquor (year) __________________________ $375.00
Class C Wine ________________________________ $100.00
Operator (bartender) (2 years) ___________________ $50.00
Provisional Operator (bartender) _________________ $65.00

**Miscellaneous**

<table>
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<th>Service</th>
<th>Fee</th>
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<td>Building Permits</td>
<td>Inspec. Dept. 967-3655</td>
</tr>
<tr>
<td>Certified Survey Map Review</td>
<td>$150.00 + $25.00/lot</td>
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<tr>
<td>Cigarette</td>
<td>$100.00</td>
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<tr>
<td>Eating/Drinking establishments</td>
<td>Health Dept. 967-3520</td>
</tr>
<tr>
<td>Escort Services</td>
<td>$1,000.00</td>
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<td>Escort</td>
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<tr>
<td>Excavation Permit (street r/w)</td>
<td>$25.00</td>
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<tr>
<td>HVAC (new)</td>
<td>$45</td>
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<tr>
<td>HVAC (renewal)</td>
<td>$30</td>
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<tr>
<td>Junk Dealer</td>
<td>$50.00</td>
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<tr>
<td>Mobile Home License (annual)</td>
<td>Health Dept. 967-3520</td>
</tr>
<tr>
<td>Non-Profit Temporary Restaurant</td>
<td>Health Dept. 967-3520</td>
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<tr>
<td>Parking Lot Permit (review fee)</td>
<td>$75.00</td>
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<tr>
<td>Plat Review (preliminary)</td>
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<tr>
<td>Plat Review (final)</td>
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<td>Recreational Fire Permit</td>
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<td>Second Hand Store</td>
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<tr>
<td>Signs</td>
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<tr>
<td>Site Plan Review</td>
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<tr>
<td>Special Use Permit</td>
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<td>Tattoo</td>
<td>Health Dept. 967-3520</td>
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<tr>
<td>Variance and Zoning Changes</td>
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**Menasha Mayors**

<table>
<thead>
<tr>
<th>Year</th>
<th>Mayor</th>
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<tbody>
<tr>
<td>1874</td>
<td>O.J. Hall</td>
</tr>
<tr>
<td>1875-78</td>
<td>P.V. Lawson, Sr.</td>
</tr>
<tr>
<td>1879-81</td>
<td>A. J. Webster</td>
</tr>
<tr>
<td>1882</td>
<td>Silas Bullard</td>
</tr>
<tr>
<td>1883-84</td>
<td>A. J. Webster</td>
</tr>
<tr>
<td>1885</td>
<td>L. J. Noble</td>
</tr>
<tr>
<td>1886-89</td>
<td>P.V. Lawson, Jr.</td>
</tr>
<tr>
<td>1890-91</td>
<td>Curtis Reed</td>
</tr>
<tr>
<td>1892</td>
<td>George Banta</td>
</tr>
</tbody>
</table>
1893 ___________________________________________ P. V. Lawson, Jr.
1894 ___________________________________________ John Rosch
1895 ___________________________________________ George Banta
1896 ___________________________________________ P. V. Lawson, Jr.
1897 ___________________________________________ J. M. Pleasants
1898-99 _________________________________________ M. M. Schoetz
1900 ___________________________________________ J. M. Pleasants
1901 ___________________________________________ Henry Fitzgibbon
1902-03 _________________________________________ George Banta
1904-07 _________________________________________ August J. Henning
1908-09 _________________________________________ N. G. Remmel
1910-11 _________________________________________ Joseph Hill
1912-18 _________________________________________ N. G. Remmel
1919-21 _________________________________________ T. E. McGillan
1922-23 _________________________________________ M. M. Schoetz
1924-27 _________________________________________ N. G. Remmel
1928-29 _________________________________________ W. E. Held
1930-33 _________________________________________ N. G. Remmel
1934-35 _________________________________________ F. O. Heckrodt
1936-37 _________________________________________ W. E. Held
1938-45 _________________________________________ W. H. Jensen
1946-55 _________________________________________ John R. Scanlon
1956-59 _________________________________________ R. G. DuCharme
1960-65 _________________________________________ John L. Klein
1966-67 _________________________________________ Kenneth E. Holmes
1968-69 _________________________________________ John L. Klein
1970-73 _________________________________________ James Adams
1974-81 _________________________________________ Victor V. Wiecki
1982-88 _________________________________________ Thom A. Ciske
1988-2008 ______________________________________ Joseph F. Laux
2008-Present _____________________________________ Donald Merkes

City of Menasha—Quick Directory

City Website _____________________________________ www.cityofmenasha-wi.gov
Fax ___________________________________________________________ 967-5273
Ambulance _____________________________________________________ 911
Appleton City Hall ________________________________________________ 832-6443
Assessor (Associate Appraisal) _____________________________________ 967-3638
Attorney _______________________________________________________ 967-3608
Building Inspection _______________________________________________ 967-3655
Calumet County Courthouse, Chilton _________________________________ 849-1414
Clerk __________________________________________________________ 967-3608
Code Enforcement Officer __________________________________________ 967-3548