



### STREET USE APPLICATION

Event: Race the Lake  
 Sponsored by: Midwest Sports Events  
 Responsible Person: Ben West  
 Address: 2079 Lawrence Dr  
De Pere, WI 54115  
 Phone: 920-338-8741  
 Email Address: ben@midwestsportsevents.com

Street Use Date: 8/19/12  
 Start Time: 7 a.m.  
 End Time: 9:20 a.m.  
 Number of Units: 1,500 cyclists  
 (Parades)

Street Route: (Attach Map) Cyclists will be riding on the streets  
 Description of Use sometimes in packs at high speeds.

**Liability Insurance has been secured in the amount of \$ 1,000,000 with the City of Menasha named as the additional insured. This is primary insurance.**  
 Insurance Company Secura Policy No. CP3171639  
 (Attached is a copy of the certificate of insurance and endorsement, each naming the City of Menasha as additional insured).

Date: 1/24/12 Applicant's Signature: [Signature]

*Red Cash 9*

**Permit Fee:** Each application for a Street Use Permit shall be accompanied by a fee of \$25.00 along with a Special Event Fee of \$25. Please make checks payable to City of Menasha in the amount of \$50.00.

**Note to events planning to use City Parks and/or greenspace:** Any multi-day event or event which plans to sell beer and/or wine to the public must appear before the Parks and Recreation Board.

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**TO BE COMPLETED BY CITY STAFF (Revised January 16, 2012)**

Scheduled Park & Recreation Board Review Date: NA  
 Not Required:  Approved: \_\_\_\_\_ Denied: \_\_\_\_\_

Scheduled Common Council Review Date: 7-16-12  
 Approved: \_\_\_\_\_ Denied: \_\_\_\_\_

APPROVAL:  
 Police Dept. [Signature] Fire Dept. [Signature] Public Works Dept. MR City Attorney [Signature]

# Ganther Race the Lake 2012 COURSE MAP

### Map Key

- Course Route
- Course Direction
- Rest Stop
- PP Porta-Potty
- Relay Switch

### Neenah Menasha enlarge view

3rd St  
Racine  
9th N  
Wisconsin  
Forest  
Oak St  
Park Ave  
Maple

### Enlarged View High Cliff

High Cliff  
King of the Hill  
Spring Hill  
State Park Rd  
Park Entrance  
Relay Switch  
High Cliff Rd  
Service Rd  
bottle exchange

### Enlarged View Oshkosh

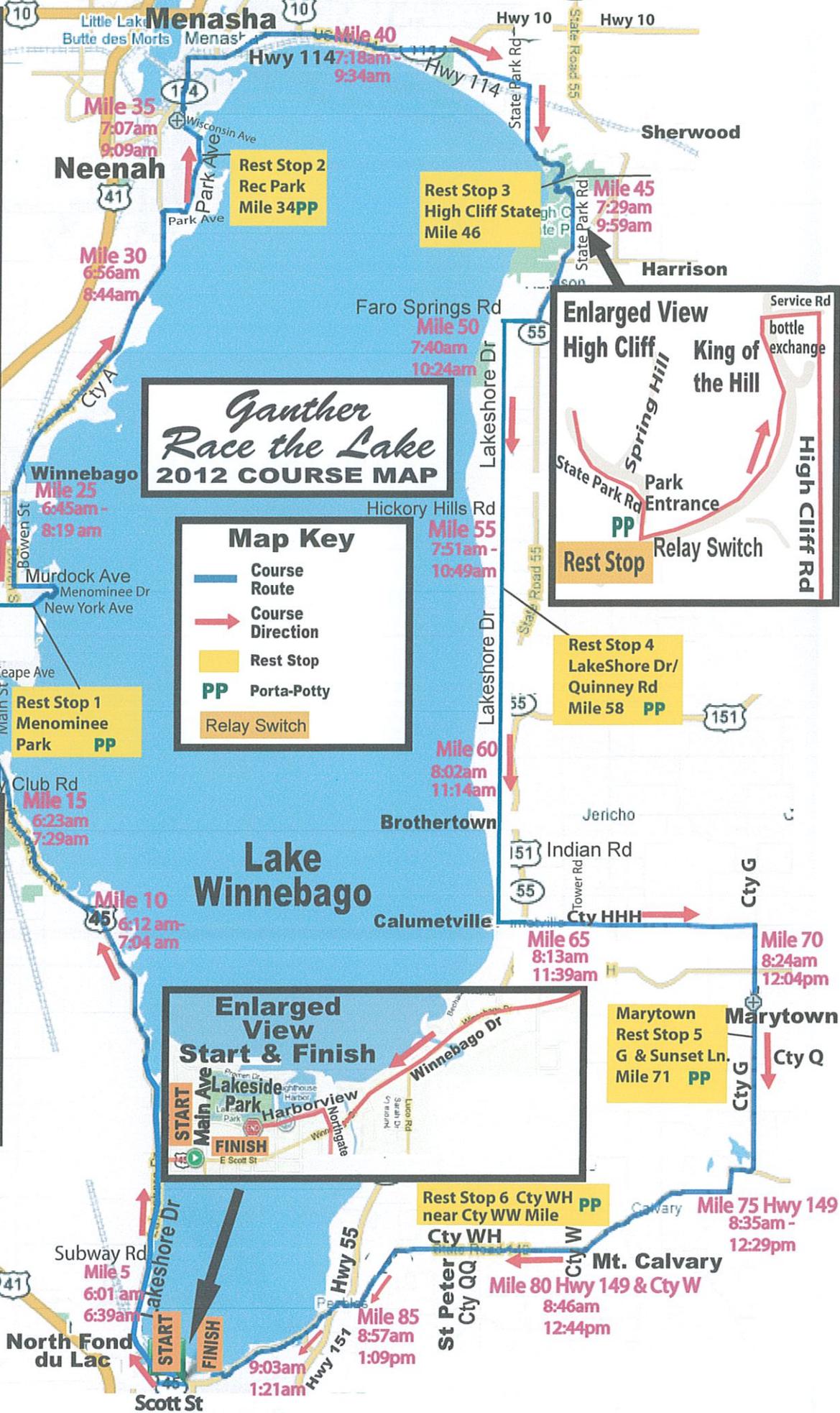
Main St.  
Bowen St.  
E. Murdock Ave.  
New York Ave.  
Menominee Dr.

### Enlarged View Start & Finish

START  
FINISH  
Main Ave  
Lakeside Park  
Harborview  
Winnepago Dr

**START**  
7 Scott Street  
Fond du Lac, WI 54935  
1 block from Lakeside Park

**FINISH**  
Harborview Drive  
Fond du Lac, WI 54935  
Lakeside Park







**SECURA INSURANCE, A Mutual Company**  
 P. O. BOX 819 APPLETON, WI 54912-0819  
**COMMERCIAL GENERAL LIABILITY**  
 RENEWAL DECLARATION

**POLICY NO. 20-CP-003171639-1/000**  
 RENEWAL OF 20-CP-003171639-0

**ACCOUNT NUMBER: 00007218793**  
**NAMED INSURED AND MAILING ADDRESS**

**AGENCY AND MAILING ADDRESS 481957 04**

MIDWEST SPORTS EVENTS LLC  
 2079 LAWRENCE DR STE D  
 DE PERE WI 54115

VALLEY INS ASSOC INC  
 PO BOX 1937  
 APPLETON WI 54912-1937

**POLICY PERIOD: From 12/13/2011 to 12/13/2012 AT 12:01 A.M. STANDARD TIME AT YOUR MAILING ADDRESS SHOWN ABOVE.**  
**ATTACH THIS RENEWAL DECLARATION TO YOUR POLICY.**

| LOC CLASSIFICATION               | CODE  | PREMIUM BASIS | PMS RATE | PDTS RATE |
|----------------------------------|-------|---------------|----------|-----------|
| <b>SPECIAL EVENT LIABILITY</b>   |       |               |          |           |
| GRAN FONDO BIKE RACE             |       |               |          |           |
| SPECIAL EVENT GROUP II UNDER 500 | 20027 | OTHER         |          |           |

| ADDITIONAL INSURED (S)   |                          |
|--|--------------------------|
| CITY OF APPLETON<br>100 N APPLETON ST<br>APPLETON WI 54911                               | PER FORM: CG2026 (07-04) |
| CITY OF MENASHA<br>40 MAIN ST<br>MENASHA WI 54952  | PER FORM: CG2026 (07-04) |
| SEROOGY'S<br>144 N WISCONSIN ST PO BOX 143<br>DEPERE WI 54115                            | PER FORM: CG2026 (07-04) |
| CHISAGO CO SHERIFF'S OFFICE ATTN: MARY MCCARTHY<br>313 N MAIN ST<br>CENTER CITY MN 55012 | PER FORM: CG2026 (07-04) |
| GREEN BAY MARATHON<br>1265 LOMBARDI AVE<br>GREEN BAY WI 54307                            | PER FORM: CG2026 (07-04) |
| CITY OF GREEN BAY<br>100 N JEFFERSON ST RM 500<br>GREEN BAY WI 54301                     | PER FORM: CG2026 (07-04) |