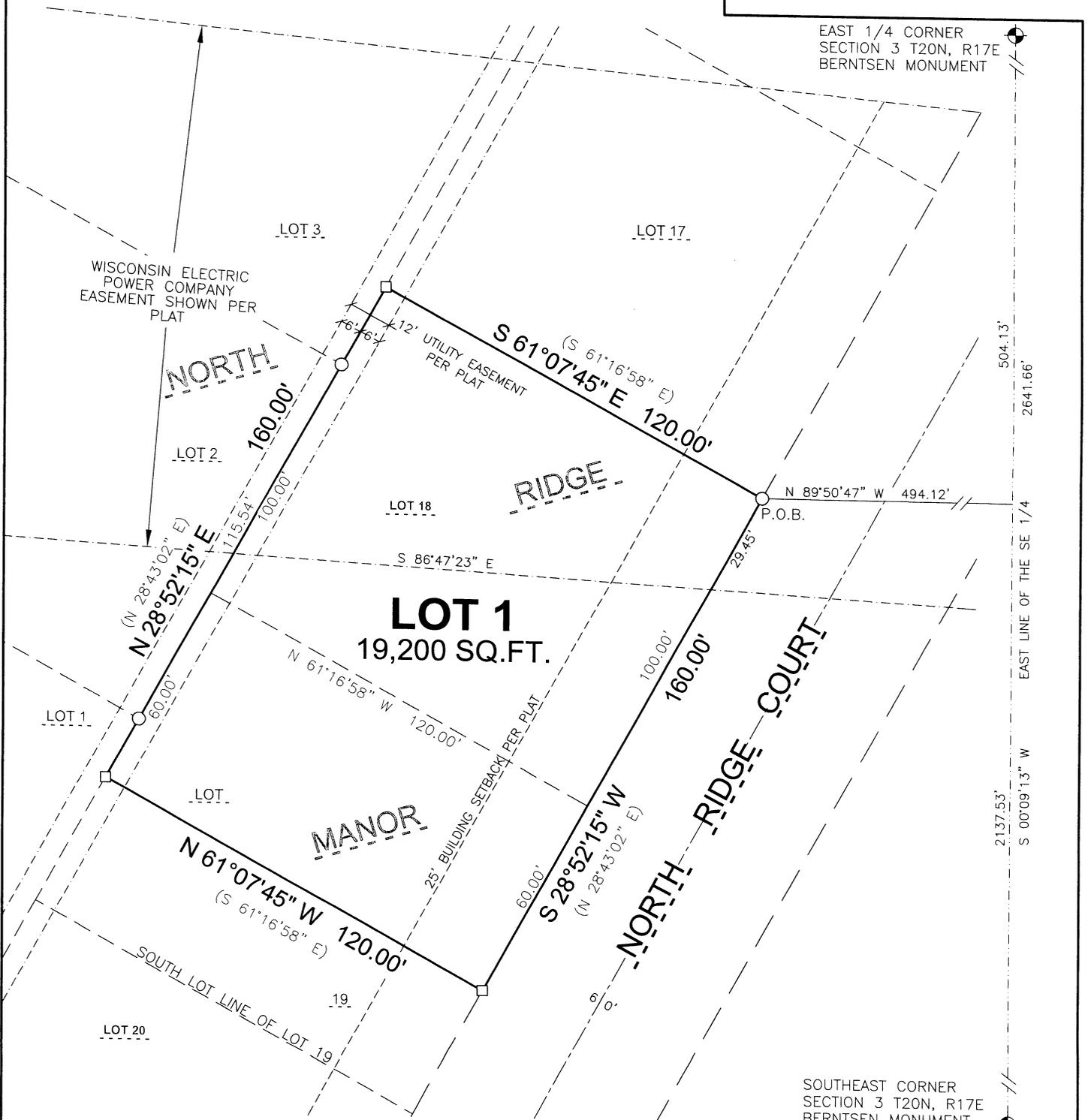


CERTIFIED SURVEY MAP NO. \_\_\_\_\_

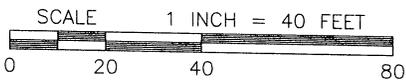
ALL OF LOT 18 AND THE NORTH 60 FEET OF LOT 19, NORTH RIDGE MANOR, BEING PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4, SECTION 3, TOWNSHIP 20 NORTH, RANGE 17 EAST, CITY OF MENASHA, WINNEBAGO COUNTY, WISCONSIN



EAST 1/4 CORNER SECTION 3 T20N, R17E BERNTSEN MONUMENT

SOUTHEAST CORNER SECTION 3 T20N, R17E BERNTSEN MONUMENT

SURVEY FOR:  
VAN'S REALTY & CONSTRUCTION  
2525 S. ONEIDA STREET  
APPLETON, WI 54915



BEARINGS ARE REFERENCED TO THE WINNEBAGO COUNTY COORDINATE SYSTEM IN WHICH THE EAST LINE OF THE SOUTHEAST 1/4 OF SECTION 3, ASSUMED TO BEAR S 00°09'13\" W

**Martenson & Eisele, Inc.**

1377 Midway Road  
Menasha, WI 54952  
www.martenson-eisele.com  
info@martenson-eisele.com  
920.731.0381 1.800.236.0381

Planning  
Environmental  
Surveying  
Engineering  
Architecture

LEGEND

- 1" O.D. IRON PIPE FOUND
- ⊙ GOVERNMENT CORNER
- 3/4" O.D. REBAR FOUND
- ( ) RECORDED AS
- P.O.B. POINT OF BEGINNING



PROJECT NO. 1-0067-016  
FILE 1-0067-016csm SHEET 1 OF 3  
THIS INSTRUMENT WAS DRAFTED BY: L. LUCHT

CERTIFIED SURVEY MAP NO. \_\_\_\_\_

**SURVEYOR'S CERTIFICATE**

I, GARY A. ZHRINGER, PROFESSIONAL LAND SURVEYOR, DO HEREBY CERTIFY:

THAT I HAVE SURVEYED, MAPPED, AND COMBINED AT THE DIRECTION OF VAN'S REALTY & CONSTRUCTION OF APPLETON, ALL OF LOT 18 AND THE NORTH 60 FEET OF LOT 19, NORTH RIDGE MANOR, BEING PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4, SECTION 3, TOWNSHIP 20 NORTH, RANGE 17 EAST, CITY OF MENASHA, WINNEBAGO COUNTY, WISCONSIN, MORE FULLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST 1/4 CORNER OF SAID SECTION 3; THENCE SOUTH 00 DEGREES 09 MINUTES 13 SECONDS WEST, ALONG THE EAST LINE OF THE SOUTHEAST 1/4 OF SAID SECTION, A DISTANCE OF 504.13 FEET; THENCE NORTH 89 DEGREES 50 MINUTES 47 SECONDS WEST, 494.12 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 28 DEGREES 52 MINUTES 15 SECONDS WEST, ALONG THE WEST RIGHT-OF-WAY OF NORTH RIDGE COURT, A DISTANCE OF 160.00 FEET; THENCE NORTH 61 DEGREES 07 MINUTES 45 SECONDS WEST, A DISTANCE OF 120.00 FEET; THENCE NORTH 28 DEGREES 52 MINUTES 15 SECONDS EAST, ALONG THE WEST LINE OF LOTS 18 AND 19, NORTH RIDGE MANOR, A DISTANCE OF 160.00 FEET; THENCE SOUTH 61 DEGREES 07 MINUTES 45 SECONDS EAST, ALONG THE NORTH LINE OF LOT 18, NORTH RIDGE MANOR, A DISTANCE OF 120.00 FEET TO THE POINT OF BEGINNING. CONTAINING 19,200 SQ.FT. SUBJECT TO ALL EASEMENTS AND RESTRICTIONS OF RECORD.

THAT I HAVE FULLY COMPLIED WITH CHAPTER 236.34 OF THE WISCONSIN STATUTES AND WITH THE CITY OF MENASHA SUBDIVISION ORDINANCE IN SURVEYING, DIVIDING, DEDICATING AND MAPPING THE SAME.

THAT THIS CERTIFIED SURVEY MAP IS NOT A DIVISION OF PROPERTY BUT A COMBINING OF AND DEPICTION OF PARCEL NUMBERS 74-0-0831-00 AND 74-0-0832-01 INTO A SINGLE PARCEL AND DESCRIPTION.

THAT THIS MAP IS A CORRECT REPRESENTATION OF ALL EXTERIOR BOUNDARIES OF THE LAND SURVEYED AND THE COMBINATION THEREOF.

GIVEN UNDER MY HAND THIS THE 16TH DAY OF JULY, 2016.

  
GARY A. ZHRINGER, PROFESSIONAL LAND SURVEYOR S-2098



**COMMON COUNCIL RESOLUTION:**

RESOLVED BY THE COMMON COUNCIL OF THE CITY OF MENASHA, THAT THIS CERTIFIED SURVEY MAP IS HEREBY APPROVED.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2016.

\_\_\_\_\_  
MAYOR

\_\_\_\_\_  
CITY CLERK

**TREASURER'S CERTIFICATE:**

I HEREBY CERTIFY THAT THERE ARE NO UNPAID TAXES OR UNPAID SPECIAL ASSESSMENTS ON ANY OF THE LANDS SHOWN HEREON.

\_\_\_\_\_  
CITY TREASURER

\_\_\_\_\_  
DATE

CERTIFIED SURVEY MAP NO. \_\_\_\_\_

CORPORATE CERTIFICATE OF DEDICATION:

VAN'S REALTY & CONSTRUCTION OF APPLETON, INC., A CORPORATION DULY ESTABLISHED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF WISCONSIN, AS OWNER, DOES HEREBY CERTIFY THAT SAID CORPORATION CAUSED THE LAND ABOVE DESCRIBED TO BE SURVEYED, MAPPED AND COMBINED, ALL AS SHOWN AND REPRESENTED ON THIS MAP.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2016.

\_\_\_\_\_  
JASON C. HAEN, PRESIDENT

STATE OF WISCONSIN) )SS  
OUTAGAMIE COUNTY )

PERSONALLY CAME BEFORE ME ON THE \_\_\_\_\_ DAY  
OF \_\_\_\_\_, 2016, THE ABOVE OWNER(S)  
TO ME KNOWN TO BE THE PERSON(S) WHO EXECUTED THE  
FOREGOING INSTRUMENT AND ACKNOWLEDGE THE SAME.

\_\_\_\_\_  
NOTARY PUBLIC, STATE OF WISCONSIN  
MY COMMISSION (IS PERMANENT)  
(EXPIRES: \_\_\_\_\_)



*Gary A. Zahringer*  
7-16-16