CERTIFIED SURVEY MAP NO. _____

PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4, SECTION 8, TOWNSHIP 20 NORTH, RANGE 18 EAST, CITY OF MENASHA, CALUMET COUNTY, WISCONSIN.

BEARINGS ARE REFERENCED TO THE CALUMET COUNTY COORDINATE SYSTEM, IN WHICH THE SOUTH LINE OF THE SOUTHWEST 1/4, SECTION 8, BEARS N 89°36'26" E

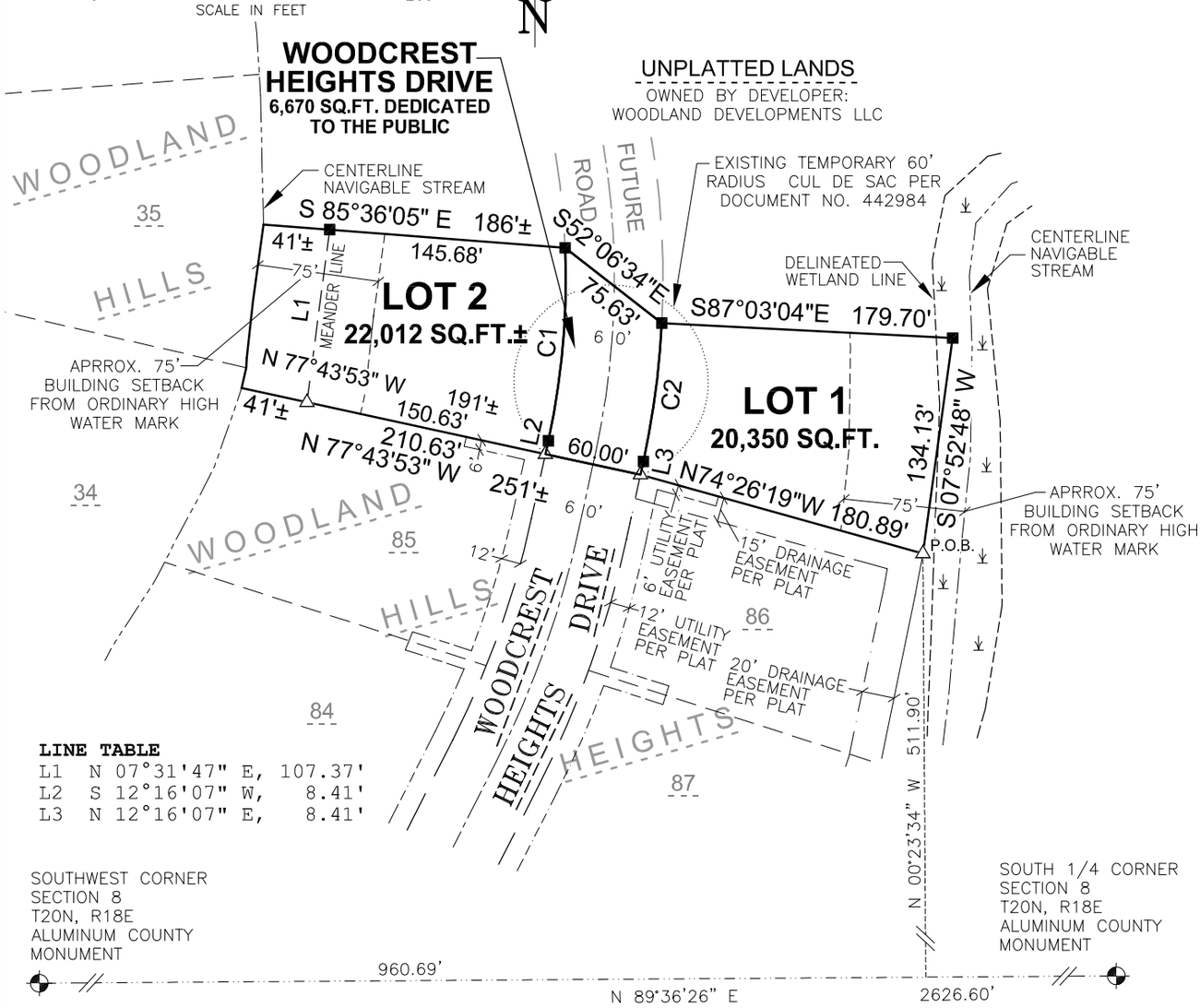
1" = 100'

0 100 200

SCALE IN FEET

N

SURVEY FOR
WOODLAND DEVELOPMENTS, LLC
C/O MIKE HAGENS
N319 BREEZEWOOD DRIVE
APPLETON, WI 54915



LINE TABLE

L1	N 07°31'47" E,	107.37'
L2	S 12°16'07" W,	8.41'
L3	N 12°16'07" E,	8.41'

SOUTHWEST CORNER
SECTION 8
T20N, R18E
ALUMINUM COUNTY
MONUMENT

960.69'

N 89°36'26" E

2626.60'

SOUTH 1/4 CORNER
SECTION 8
T20N, R18E
ALUMINUM COUNTY
MONUMENT

CURVE TABLE

CURVE	RADIUS	DELTA	LENGTH	CHORD BEARING	CHORD
1	470.00'	14°36'29"	119.83'	S 04°57'52" W	119.51'
2	530.00'	09°19'11"	86.21'	N 07°36'31" E	86.11'

LEGEND

- ■ 1" O.D. IRON PIPE SET, 18" LONG, WEIGHING 1.130 LBS. PER LIN. FOOT
- △ 1 1/4" O.D. REBAR FOUND
- ⊕ GOVERNMENT CORNER
- P.O.B. POINT OF BEGINNING
- ↓ DELINEATED WETLANDS ON SEPTEMBER 30, 2015

SEE SHEET 2 FOR ADDITIONAL NOTES AND RESTRICTIONS

Martenson & Eisele, Inc.

1377 Midway Road
Menasha, WI 54952
www.martenson-eisele.com
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920.731.0381 1.800.236.0381

Planning
Environmental
Surveying
Engineering
Architecture

PROJECT NO. 1-0719-001
FILE 1-0719-001csm SHEET 1 OF 4
THIS INSTRUMENT WAS DRAFTED BY: A.Sedlar

CERTIFIED SURVEY MAP NO. _____

NOTES AND RESTRICTIONS:

CENTERLINE OF NAVIGABLE STREAM IS SHOWN PER CALUMET COUNTY GIS AND IS NOT BASED ON AN OFFICIAL DETERMINATION AND SUBJECT TO A 75' BUILDING SETBACK FROM THE ORDINARY HIGH WATER MARK. PRIOR TO ANY BUILDING, AN OFFICIAL DETERMINATION OF THE ORDINARY HIGH WATER MARK MUST BE MADE BY AN AUTHORIZED PERSON.

ANY LAND BELOW THE ORDINARY HIGH WATER MARK OF THE NAVIGABLE STREAM, IS SUBJECT TO THE PUBLIC TRUST IN NAVIGABLE WATERS THAT IS ESTABLISHED UNDER ARTICLE IX, SECTION 1 OF THE STATE CONSTITUTION.

ALL BUILDING SETBACKS AND OTHER LAND USE REQUIREMENTS SHOULD BE VERIFIED BY THE CITY OF MENASHA AND CALUMET COUNTY ZONING DEPARTMENT PRIOR TO ANY CONSTRUCTION OR OTHER LAND USE ACTIVITY.

SURVEYOR'S CERTIFICATE:
I, GARY A. ZAHRINGER, LAND SURVEYOR, DO HEREBY CERTIFY:

THAT I HAVE SURVEYED, MAPPED, DIVIDED AND DEDICATED AT THE DIRECTION OF WOODLAND DEVELOPMENTS LLC, PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4, SECTION 8, TOWNSHIP 20 NORTH, RANGE 18 EAST, CITY OF MENASHA, CALUMET COUNTY, WISCONSIN, MORE FULLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 8; THENCE NORTH 89 DEGREES 36 MINUTES 26 SECONDS EAST, ALONG THE SOUTH LINE OF THE SOUTHWEST 1/4 OF SAID SECTION, A DISTANCE OF 960.69 FEET; THENCE NORTH 00 DEGREES 23 MINUTES 34 SECONDS WEST, 511.90 FEET TO THE POINT OF BEGINNING; THENCE NORTH 74 DEGREES 26 MINUTES 19 SECONDS WEST, ALONG THE NORTH LINE OF WOODLAND HILLS HEIGHTS, A DISTANCE OF 180.89 FEET; THENCE NORTH 77 DEGREES 43 MINUTES 53 SECONDS WEST, CONTINUING ALONG THE NORTH LINE OF WOODLAND HILLS HEIGHTS, A DISTANCE OF 210.63 FEET TO A MEANDER CORNER, SAID CORNER BEING SOUTH 77 DEGREES 43 MINUTES 53 SECONDS EAST, 41 FEET MORE OR LESS FROM CENTERLINE OF A NAVIGABLE STREAM; THENCE NORTH 07 DEGREES 31 MINUTES 47 SECONDS EAST, ALONG A MEANDER LINE, A DISTANCE OF 107.37 FEET TO A MEANDER CORNER, SAID CORNER BEING SOUTH 85 DEGREES 36 MINUTES 05 SECONDS EAST, 41 FEET MORE OR LESS FROM CENTERLINE OF A NAVIGABLE STREAM; THENCE SOUTH 85 DEGREES 36 MINUTES 05 SECONDS EAST, A DISTANCE OF 145.68 FEET; THENCE SOUTH 52 DEGREES 06 MINUTES 34 SECONDS EAST, A DISTANCE OF 75.63 FEET; THENCE SOUTH 87 DEGREES 03 MINUTES 04 SECONDS EAST, A DISTANCE OF 179.70 FEET; THENCE SOUTH 07 DEGREES 52 MINUTES 48 SECONDS WEST, A DISTANCE OF 134.13 FEET TO THE POINT OF BEGINNING. CONTAINING 49,032 SQUARE FEET MORE OR LESS [1.126 ACRES MORE OR LESS]. INCLUDING LANDS LYING BETWEEN THE MEANDER LINE AND THE CENTERLINE OF A NAVIGABLE STREAM. SUBJECT TO ALL EASEMENTS AND RESTRICTIONS OF RECORD.

THAT I HAVE FULLY COMPLIED WITH CHAPTER 236.34 OF THE WISCONSIN STATUTES AND WITH THE CITY OF MENASHA SUBDIVISION ORDINANCE IN SURVEYING, DIVIDING, MAPPING AND DEDICATING THE SAME.

THAT THIS MAP IS A CORRECT REPRESENTATION OF ALL EXTERIOR BOUNDARIES OF THE LAND SURVEYED AND THE DIVISION THEREOF.

GIVEN UNDER MY HAND THIS 15TH DAY OF OCTOBER, 2015.

_____
GARY A. ZAHRINGER, PROFESSIONAL WI LAND SURVEYOR S-2098

CERTIFIED SURVEY MAP NO. _____

COMMON COUNCIL RESOLUTION:
RESOLVED BY THE COMMON COUNCIL OF THE CITY OF MENASHA, THAT THIS CERTIFIED SURVEY MAP IS HEREBY APPROVED.

DATED THIS _____DAY OF _____, 2015.

_____ _____
MAYOR CITY CLERK

TREASURER'S CERTIFICATE:
I HEREBY CERTIFY THAT THERE ARE NO UNPAID TAXES OR UNPAID SPECIAL ASSESSMENTS ON ANY OF THE LANDS SHOWN HEREON.

_____
CITY TREASURER DATE

_____
COUNTY TREASURER DATE

CERTIFIED SURVEY MAP NO. _____

OWNER'S CERTIFICATE:

WOODLAND DEVELOPMENTS LLC, DULY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF WISCONSIN, HEREBY CERTIFY THAT WE CAUSED THE LAND ABOVE DESCRIBED TO BE SURVEYED, DIVIDED, DEDICATED AND MAPPED AS SHOWN AND REPRESENTED ON THIS MAP.

DATED THIS _____DAY OF _____, 2015.

_____ _____

MICHAEL H. HAGENS MEMBER CARL A BOWERS MEMBER

STATE OF WISCONSIN)
)SS
CALUMET COUNTY)

PERSONALLY CAME BEFORE ME ON THE _____ DAY OF_____, 2015, THE ABOVE NAMED TO ME KNOWN TO BE THE PERSON WHO EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGE THE SAME.

_____

NOTARY PUBLIC,

STATE OF _____

MY COMMISSION (IS PERMANENT)

(EXPIRES:_____)