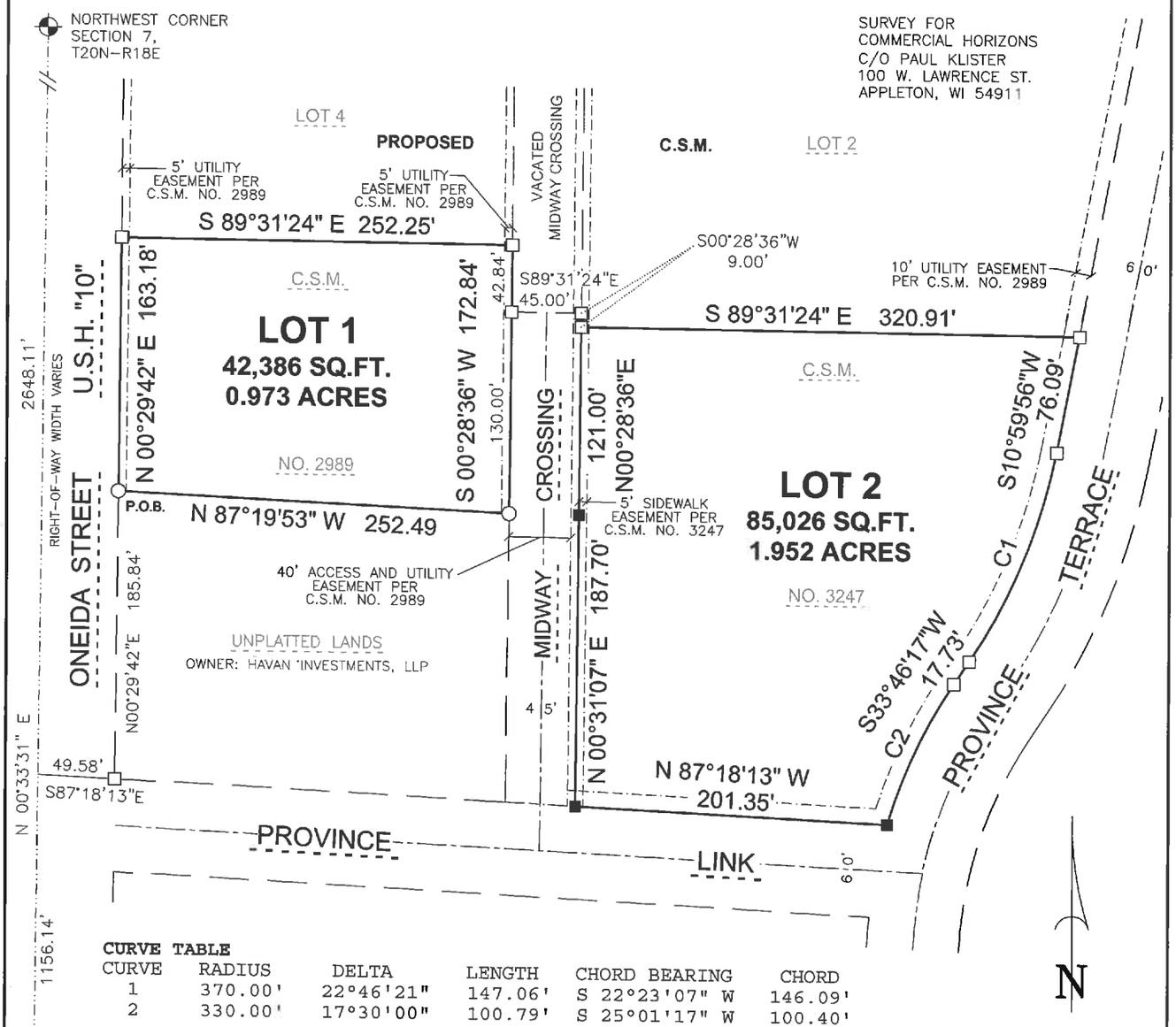
CERTIFIED SURVEY MAP NO. _____

PART OF LOT 2 OF CERTIFIED SURVEY MAP NO. 3247 AND PART OF LOT 4 OF CERTIFIED SURVEY MAP NO. 2989, LOCATED IN THE NORTHWEST 1/4 AND SOUTHWEST 1/4 OF THE NORTHWEST 1/4, SECTION 7, TOWNSHIP 20 NORTH, RANGE 18 EAST, CITY OF MENASHA, CALUMET COUNTY, WISCONSIN.



CURVE TABLE

CURVE	RADIUS	DELTA	LENGTH	CHORD BEARING	CHORD
1	370.00'	22°46'21"	147.06'	S 22°23'07" W	146.09'
2	330.00'	17°30'00"	100.79'	S 25°01'17" W	100.40'

BEARINGS ARE REFERENCED TO THE CALUMET COUNTY COORDINATE SYSTEM, IN WHICH THE WEST LINE OF THE NORTHWEST 1/4, SECTION 7, BEARS N 00°33'31" E

1" = 100'

0 100 200

SCALE IN FEET

WISCONSIN GARY A. ZAHRINGER S-2098 STOCKBRIDGE WI LAND SURVEYOR

Gary A. Zahringer 10-8-15

LEGEND

- ■ 1" O.D. IRON PIPE SET, 18" LONG, WEIGHING 1.130 LBS. PER LIN. FOOT
- ☐ 1" O.D. IRON PIPE FOUND
- ○ 3/4" O.D. REBAR FOUND
- ✦ GOVERNMENT CORNER
- **P.O.B.** POINT OF BEGINNING

Martenson & Eisele, Inc.

1377 Midway Road
Menasha, WI 54952
www.martenson-eisele.com
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920.731.0381 1.800.236.0381

Planning
Environmental
Surveying
Engineering
Architecture

PROJECT NO. 1-0703-001
FILE 1-0703-001csm2-Lot SHEET 1 OF 4
THIS INSTRUMENT WAS DRAFTED BY: A.Sedlar

CERTIFIED SURVEY MAP NO. _____

SURVEYOR'S CERTIFICATE:
I, GARY A. ZAHRINGER, LAND SURVEYOR, DO HEREBY CERTIFY:

THAT I HAVE SURVEYED, MAPPED, DIVIDED AND DEDICATED AT THE DIRECTION OF BFT INVESTMENTS LLP, PART OF LOT 2 OF CERTIFIED SURVEY MAP NO. 3247 AND PART OF LOT 4 OF CERTIFIED SURVEY MAP NO. 2989, LOCATED IN THE NORTHWEST 1/4 AND SOUTHWEST 1/4 OF THE NORTHWEST 1/4, SECTION 7, TOWNSHIP 20 NORTH, RANGE 18 EAST, CITY OF MENASHA, CALUMET COUNTY, WISCONSIN, MORE FULLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE WEST 1/4 CORNER OF SAID SECTION 7; THENCE NORTH 00 DEGREES 33 MINUTES 31 SECONDS EAST, ALONG THE WEST LINE OF THE NORTHWEST 1/4 OF SAID SECTION, A DISTANCE OF 1156.14 FEET; THENCE SOUTH 87 DEGREES 18 MINUTES 13 SECONDS EAST, 49.58 FEET; THENCE NORTH 00 DEGREES 29 MINUTES 42 SECONDS EAST, ALONG THE EAST RIGHT-OF-WAY LINE OF ONEIDA STREET (U.S.H. "10"), A DISTANCE OF 185.84 FEET TO THE POINT OF BEGINNING; THENCE NORTH 00 DEGREES 29 MINUTES 42 SECONDS EAST, CONTINUING ALONG THE EAST RIGHT-OF-WAY LINE OF ONEIDA STREET (U.S.H. "10"), A DISTANCE OF 163.18 FEET; THENCE SOUTH 89 DEGREES 31 MINUTES 24 SECONDS EAST, A DISTANCE OF 252.25; THENCE SOUTH 00 DEGREES 28 MINUTES 36 SECONDS WEST, A DISTANCE OF 42.84 FEET; THENCE SOUTH 89 DEGREES 31 MINUTES 24 SECONDS EAST, ALONG THE NORTH RIGHT-OF-WAY LINE OF MIDWAY CROSSING, A DISTANCE OF 45.00 FEET; THENCE SOUTH 00 DEGREES 28 MINUTES 36 SECONDS WEST, ALONG THE EAST RIGHT-OF-WAY LINE OF MIDWAY CROSSING, A DISTANCE OF 9.00 FEET; THENCE SOUTH 89 DEGREES 31 MINUTES 24 SECONDS EAST, 320.91 FEET; THENCE SOUTH 10 DEGREES 59 MINUTES 56 SECONDS WEST, ALONG THE WEST RIGHT-OF-WAY LINE OF PROVINCE TERRACE, A DISTANCE OF 76.09 FEET; THENCE CONTINUING ALONG THE WEST RIGHT-OF-WAY LINE OF PROVINCE TERRACE, 147.06 FEET ALONG AN ARC OF A CURVE TO THE RIGHT, HAVING A RADIUS OF 370.00 FEET AND A CHORD THAT BEARS SOUTH 22 DEGREES 23 MINUTES 07 SECONDS WEST, 146.09 FEET; THENCE SOUTH 33 DEGREES 46 MINUTES 17 SECONDS WEST, CONTINUING ALONG THE WEST RIGHT-OF-WAY LINE OF PROVINCE TERRACE, A DISTANCE OF 17.73 FEET; THENCE CONTINUING ALONG THE WEST RIGHT-OF-WAY LINE OF PROVINCE TERRACE, 100.79 FEET ALONG AN ARC OF A CURVE TO THE LEFT, HAVING A RADIUS OF 330.00 FEET AND A CHORD THAT BEARS SOUTH 25 DEGREES 01 MINUTES 17 SECONDS WEST, 100.40 FEET; THENCE NORTH 87 DEGREES 18 MINUTES 13 SECONDS WEST, ALONG THE NORTH RIGHT-OF-WAY LINE OF PROVINCE LINK, A DISTANCE OF 201.35 FEET; THENCE NORTH 00 DEGREES 31 MINUTES 07 SECONDS EAST, ALONG THE EAST RIGHT-OF-WAY LINE OF MIDWAY CROSSING, A DISTANCE OF 187.70 FEET; THENCE NORTH 00 DEGREES 28 MINUTES 36 SECONDS EAST, CONTINUING ALONG THE EAST RIGHT-OF-WAY LINE OF MIDWAY CROSSING, A DISTANCE OF 121.00 FEET; THENCE NORTH 00 DEGREES 28 MINUTES 36 SECONDS EAST, CONTINUING ALONG THE EAST RIGHT-OF-WAY LINE OF MIDWAY CROSSING, A DISTANCE OF 9.00 FEET; THENCE NORTH 89 DEGREES 31 MINUTES 24 SECONDS WEST, ALONG THE NORTH RIGHT-OF-WAY LINE OF MIDWAY CROSSING, A DISTANCE OF 45.00 FEET; THENCE SOUTH 00 DEGREES 28 MINUTES 36 SECONDS WEST, ALONG THE WEST RIGHT-OF-WAY LINE OF MIDWAY CROSSING, A DISTANCE OF 130.00 FEET; THENCE NORTH 87 DEGREES 19 MINUTES 53 SECONDS WEST, ALONG THE SOUTH LINE OF LOT 4 OF CERTIFIED SURVEY MAP NO. 2989, A DISTANCE OF 252.49 FEET TO THE POINT OF BEGINNING. CONTAINING 127,412 SQUARE FEET [2.925 ACRES]. SUBJECT TO ALL EASEMENTS AND RESTRICTIONS OF RECORD.

THAT I HAVE FULLY COMPLIED WITH CHAPTER 236.34 OF THE WISCONSIN STATUTES AND WITH THE CITY OF MENASHA SUBDIVISION ORDINANCE IN SURVEYING, DIVIDING, MAPPING AND DEDICATING THE SAME.

THAT THIS MAP IS A CORRECT REPRESENTATION OF ALL EXTERIOR BOUNDARIES OF THE LAND SURVEYED AND THE DIVISION THEREOF.

GIVEN UNDER MY HAND THIS 7TH DAY OF OCTOBER, 2015.

Gary A. Zahringer

GARY A. ZAHRINGER, PROFESSIONAL WI LAND SURVEYOR S-2098

WISCONSIN
GARY A. ZAHRINGER
S-2098
STOCKBRIDGE
WI
LAND SURVEYOR

THIS CERTIFIED SURVEY MAP IS CONTAINED WHOLLY WITHIN THE PROPERTY DESCRIBED IN THE FOLLOWING RECORDED INSTRUMENTS

OWNERS OF RECORD:	RECORDING INFORMATION:	PARCEL NUMBER:
BFT INVESTMENTS LLP	DOCUMENT NO. 416597	PART OF 7-00052-13
BFT INVESTMENTS LLP	DOCUMENT NO. 460313	PART OF 7-00052-15

PROJECT NO. 1-0703-001

CERTIFIED SURVEY MAP NO. _____

COMMON COUNCIL RESOLUTION:
RESOLVED BY THE COMMON COUNCIL OF THE CITY OF MENASHA, THAT THIS CERTIFIED SURVEY MAP IS HEREBY APPROVED.

DATED THIS _____DAY OF _____, 2015.

_____ MAYOR

_____ CITY CLERK

TREASURER'S CERTIFICATE:
I HEREBY CERTIFY THAT THERE ARE NO UNPAID TAXES OR UNPAID SPECIAL ASSESSMENTS ON ANY OF THE LANDS SHOWN HEREON.

_____ CITY TREASURER DATE

_____ COUNTY TREASURER DATE

WISCONSIN
GARY A.
ZAHRINGER
S-2098
STOCKBRIDGE
WI
LAND SURVEYOR

Gary A. Zahringer
10-7-15

PROJECT NO. 1-0703-001
SHEET 3 OF 4

CERTIFIED SURVEY MAP NO. _____

OWNER'S CERTIFICATE:

BFT INVESTMENTS LLP, DULY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF WISCONSIN, HEREBY CERTIFY THAT WE CAUSED THE LAND ABOVE DESCRIBED TO BE SURVEYED AND MAPPED AS SHOWN AND REPRESENTED ON THIS MAP.

DATED THIS _____DAY OF _____, 2015.

_____
SIGNATURE

_____
SIGNATURE

_____
PRINT NAME & TITLE

_____
PRINT NAME & TITLE

STATE OF WISCONSIN)
)SS
_____ COUNTY)

PERSONALLY CAME BEFORE ME ON THE _____ DAY OF_____, 2015, THE ABOVE NAMED TO ME KNOWN TO BE THE PERSON WHO EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGE THE SAME.

_____
NOTARY PUBLIC,
STATE OF _____
MY COMMISSION (IS PERMANENT)
(EXPIRES:_____)

WISCONSIN
GARY A.
ZAHRINGER
S-2098
STOCKBRIDGE
WI
LAND SURVEYOR

Gary A. Zahringer
10-7-15

PROJECT NO. 1-0703-001
SHEET 4 OF 4