

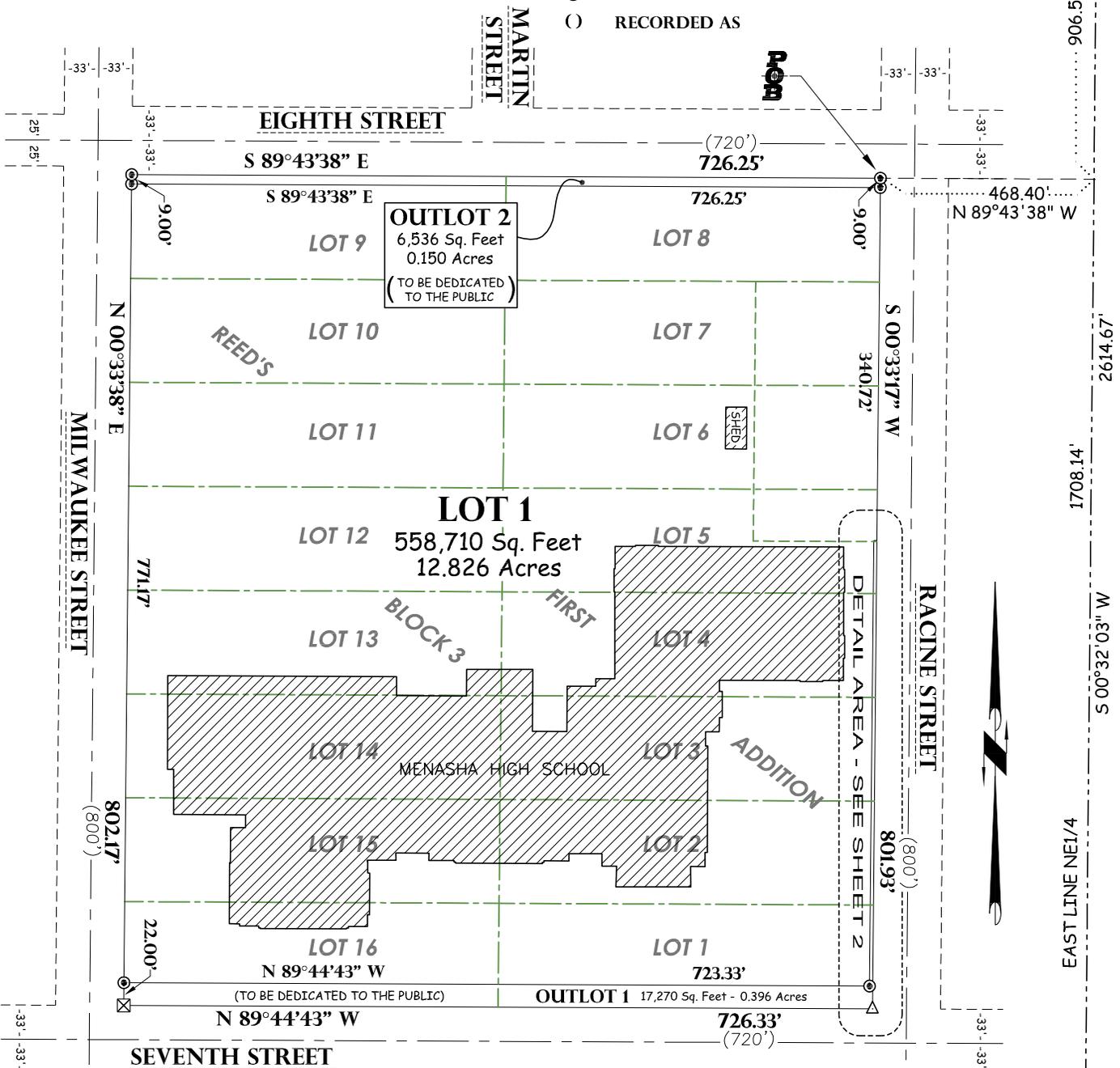
WINNEBAGO COUNTY CERTIFIED SURVEY MAP

OF LOTS 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15 AND 16 OF BLOCK 3 OF REED'S FIRST ADDITION, LOCATED IN THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 AND IN THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 20 NORTH, RANGE 17 EAST, CITY OF MENASHA, WINNEBAGO COUNTY, WISCONSIN.

LEGEND

- ⊙ 3/4" O.D. X 18" IRON BAR SET WEIGHING 1.50 LBS/LIN. FT.
- △ MAG NAIL SET
- ⊠ CHISELED "X" IN CONCRETE SET
- ⊡ CONCRETE MONUMENT FOUND
- ⊗ BERNTSEN NAIL FOUND
- () RECORDED AS

NE CORNER
SEC. 15-20-17



BASE FOR BEARING

THE EAST LINE OF THE NORTHEAST 1/4, SEC. 15, T.20N., R.17E., WHICH BEARS S 00°32'03"W AS REFERENCED TO THE WISCONSIN COUNTY COORDINATE SYSTEM, WINNEBAGO COUNTY ZONE.

E1/4 CORNER
SEC. 15-20-17



Land Surveying
Civil Engineering
Landscape Architecture
Donald J. Buza, RLS #2338
5709 Windy Drive, Suite D
Stevens Point, WI 54482
715.344.9999(Ph) 715.344.9922(Fx)

THIS INSTRUMENT WAS DRAFTED BY DONALD BUZA
AND DRAWN BY TRAVIS PLANTICO

FIELD BOOK B-29 PAGE 2

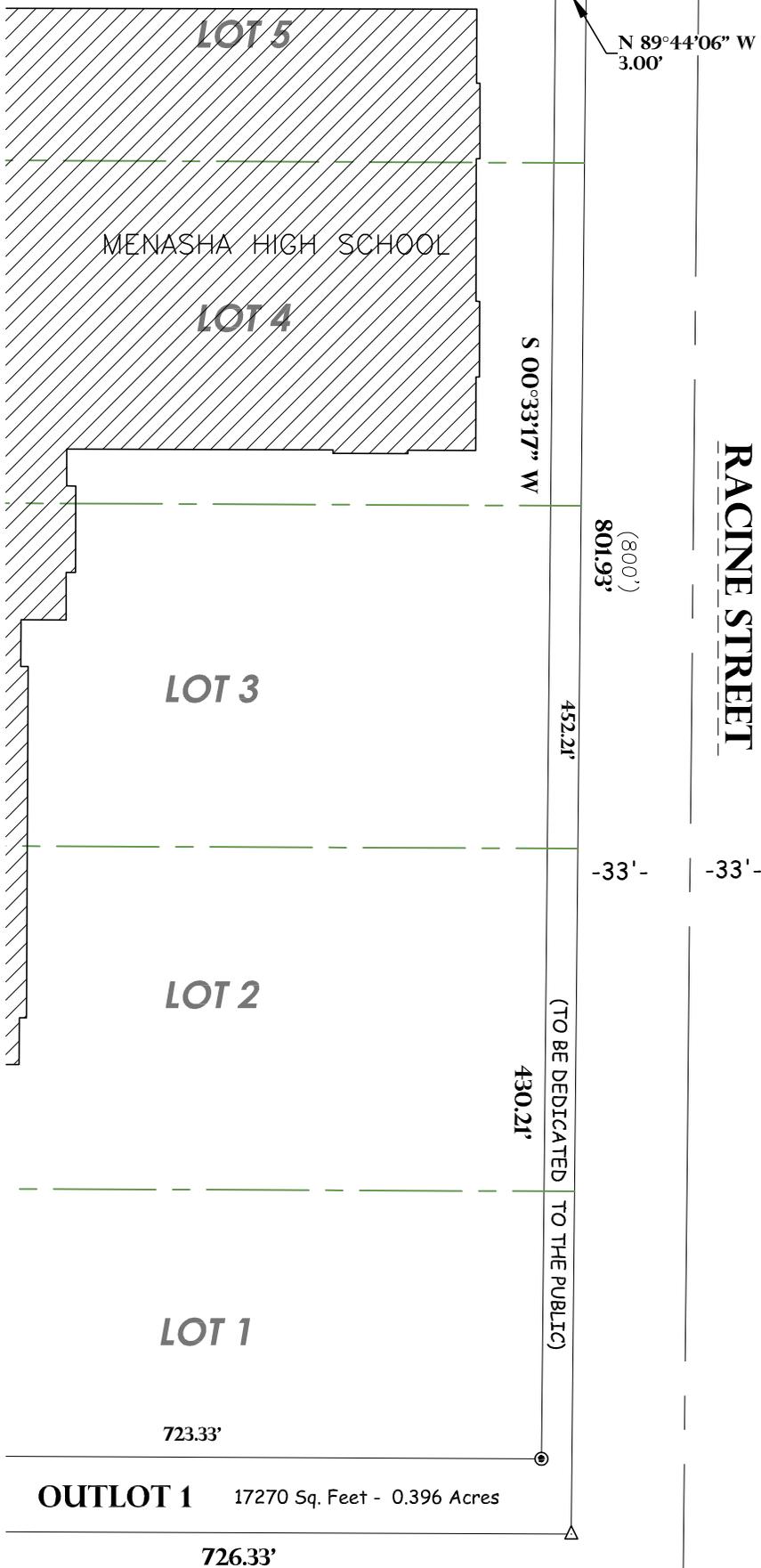
JOB # 14.714

SHEET 1 OF 4 SHEETS

WINNEBAGO COUNTY CERTIFIED SURVEY MAP

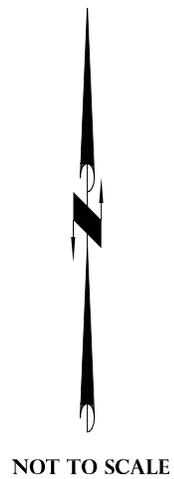
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DETAIL SHEET



LEGEND

- ⊙ 3/4" O.D. X 18" IRON BAR SET WEIGHING 1.50 LBS/LIN. FT.
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- ⊕ BERNTSEN ALUM. MON. FOUND
- () RECORDED AS



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FIELD BOOK B-29 PAGE 2
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SHEET 2 OF 4 SHEETS

WINNEBAGO COUNTY CERTIFIED SURVEY MAP

I, Donald J. Buza, Registered Land Surveyor, hereby certify:

That I have surveyed, divided and mapped all of Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15 and 16 of Block 3 of Reed's First Addition, located in the Northeast ¼ of the Northeast ¼ and the Southeast ¼ of the Northeast ¼ of Section 15, Township 20 North, Range 17 East, City of Menasha, Winnebago County, Wisconsin, described as follows:

Commencing at the Northeast corner of Section 15, Township 20 North, Range 17 East; thence S 00°32'03"W along the East line of the Northeast ¼ of said Section 15, 906.53 feet; thence N 89°43'38"W, 468.40 feet to the intersection of the West line of Racine Street and the South line of Eighth Street, said point also being the point of beginning (POB) of the parcel to be described; thence S 00°33'17"W along the West line of Racine Street, 801.93 feet to the North line of Seventh Street; thence N 89°44'43"W along said North line of Seventh Street, 726.33 feet to the East line of Milwaukee Street; thence N 00°33'38"E along said East line of Milwaukee Street, 802.17 feet to the South line of Eighth Street; thence S 89°43'38"E along said South line of Eighth Street, 726.25 feet to the point of beginning.

Subject to (if any) covenants, conditions, restrictions, right-of-ways and easements of record.

That I have made such survey, land division and plat by the direction of Menasha Joint School District.

That such plat is a correct representation of all exterior boundaries of the land surveyed and the subdivision thereof made.

That I have fully complied with the provisions of Chapter 236.34 of the Wisconsin Statutes and the Subdivision Ordinances of the City of Menasha in surveying, dividing and mapping the same.

Dated this 7th day of March, 2014.

Donald J. Buza
R.L.S. No. S-2338

COMMON COUNCIL APPROVAL

Resolved, this minor subdivision in the City of Menasha is hereby approved by the Common Council.

Dated this _____ day of _____, 2014.

Mayor

Date

Clerk

Date

Prepared by:
Point Of Beginning, Inc.
5709 Windy Drive, Suite D
Stevens Point, WI 54482

Prepared for:
Menasha Joint School District
328 Sixth Street
Menasha, WI 54952

Job # 14.714

WINNEBAGO COUNTY CERTIFIED SURVEY MAP

OWNERS CERTIFICATE OF DEDICATION

As owner, I hereby certify that I caused the land described on this certified survey map to be surveyed, divided, mapped and dedicated as represented on the map. I also certify that this certified survey map is required by s236.34 to be submitted to the following for approval or objections:

- 1) City of Menasha

Witness the hand and seal of said owner this _____ day of _____, 2014.

Brian A. Adesso, Director of Business Services
Menasha Joint School District

STATE OF WISCONSIN)
COUNTY OF WINNEBAGO)

Personally came before me this ____ day of _____, 2014, the above named Brian A. Adesso, Director of Business Services for the Menasha Joint School District, to me known to be the person who executed the foregoing instrument and hereby acknowledge the same.

_____, Notary Public, _____, Wisconsin.

My commission expires _____.

CITY TREASURER'S CERTIFICATE

I, being the duly elected, qualified and acting Treasurers of the City of Menasha, do hereby certify that in accordance with the records in our office, there are no unpaid taxes or unpaid special assessments on any of the land included in this certified survey map.

City Treasurer

Date

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5709 Windy Drive, Suite D
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