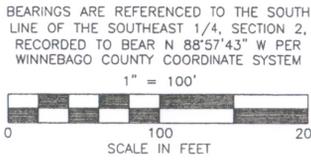


CERTIFIED SURVEY MAP NO. \_\_\_\_\_

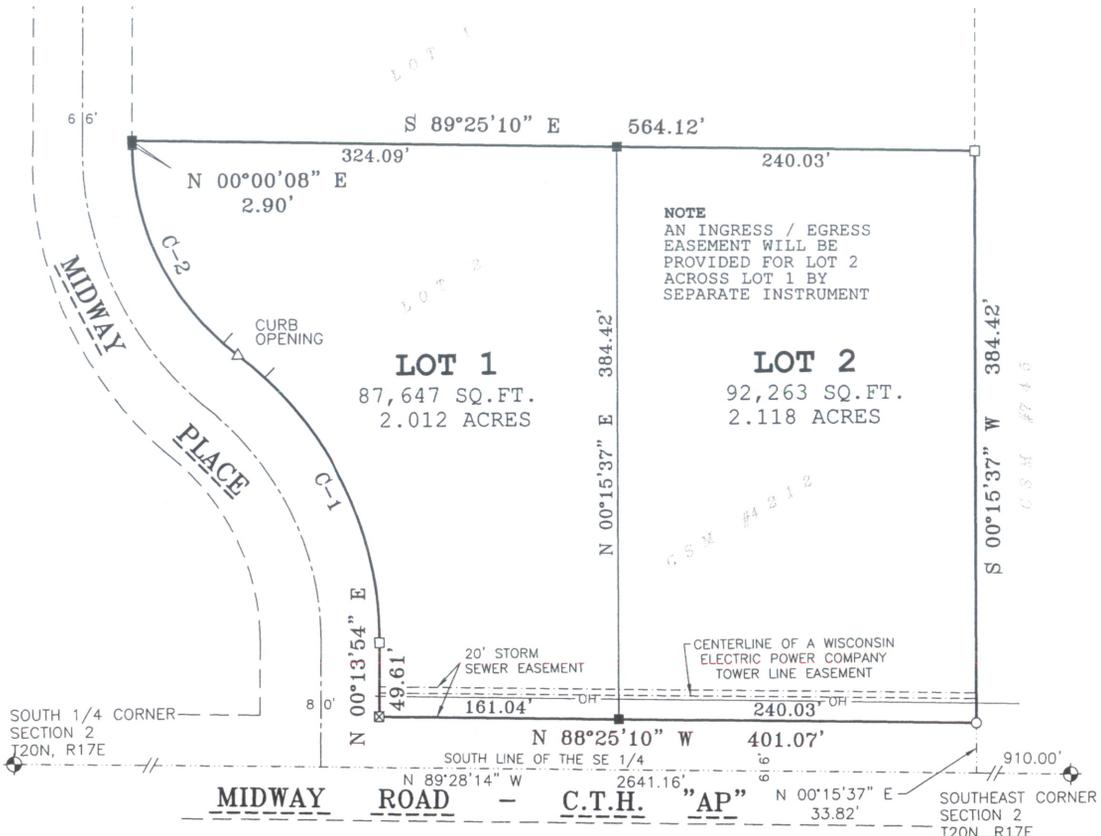
ALL OF LOT 2 OF CERTIFIED SURVEY MAP NO. 4212 AS DOCUMENT #1053755 LOCATED IN THE SOUTH 1/2 OF THE SOUTHEAST 1/4, SECTION 2, TOWNSHIP 20 NORTH, RANGE 17 EAST, CITY OF MENASHA, WINNEBAGO COUNTY, WISCONSIN



LEGEND

- 1" IRON PIPE SET, 18" LONG, WEIGHING 1.130 LBS. PER LIN. FOOT
- ⊠ CHISELED "X" SET
- 1" IRON PIPE FOUND
- △ P.K. NAIL FOUND
- 3/4" REBAR FOUND
- ◆ GOVERNMENT CORNER
- OH— OVERHEAD ELECTRIC LINE

SURVEY FOR:  
MENN LAW FIRM  
ATTN: STEVE FRASSETTO  
P.O. BOX 785  
APPLETON, WI 54912-0785



CURVE	RADIUS	LENGTH	CHORD BEARING	CHORD
1	240.00'	222.01'	N 26°16'09.5" W	214.18'
2	177.72'	163.68'	N 26°23'02.5" W	157.96'



*Gary A. Zahring*  
1-12-10

Martenson & Eisele, Inc.



1377 Midway Road  
Menasha, WI 54952  
www.martenson-eisele.com  
info@martenson-eisele.com  
920.731.0381 1.800.236.0381

Planning  
Environmental  
Surveying  
Engineering  
Architecture

CERTIFIED SURVEY MAP NO. \_\_\_\_\_

**SURVEYOR'S CERTIFICATE**

I, GARY A. ZHRINGER, REGISTERED LAND SURVEYOR, DO HEREBY CERTIFY:

THAT I HAVE SURVEYED, DIVIDED AND MAPPED, AT THE DIRECTION OF CAPITAL CREDIT UNION, ALL OF LOT 2 OF CERTIFIED SURVEY MAP #4212 AS DOCUMENT #1053755 LOCATED IN THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWN 20 NORTH, RANGE 17 EAST, CITY OF MENASHA, WINNEBAGO COUNTY, WISCONSIN DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 2; THENCE NORTH 89 DEGREES 28 MINUTES 14 SECONDS WEST, ALONG THE SOUTH LINE OF SAID SOUTHEAST 1/4, A DISTANCE OF 910.00 FEET; THENCE NORTH 00 DEGREES 15 MINUTES 37 SECONDS EAST, 33.82 FEET TO THE POINT OF BEGINNING; THENCE NORTH 88 DEGREES 25 MINUTES 10 SECONDS WEST, ALONG THE NORTH RIGHT OF WAY LINE OF MIDWAY ROAD / C.T.H. "AP", 401.07 FEET; THENCE NORTH 00 DEGREES 13 MINUTES 54 SECONDS EAST, ALONG THE EAST RIGHT OF WAY LINE OF MIDWAY PLACE, 49.61 FEET; THENCE, ALONG SAID EAST RIGHT OF WAY LINE, 222.01 FEET ALONG AN ARC OF A CURVE TO THE LEFT HAVING A RADIUS OF 240.00 FEET WITH A CHORD WHICH BEARS NORTH 26 DEGREES 16 MINUTES 09.5 SECONDS WEST, 214.18 FEET; THENCE, ALONG SAID EAST RIGHT OF WAY LINE, 163.68 FEET ALONG AN ARC OF A CURVE TO THE RIGHT HAVING A RADIUS OF 177.72 FEET WITH A CHORD WHICH BEARS NORTH 26 DEGREES 23 MINUTES 02.5 SECONDS WEST, 157.96 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 08 SECONDS EAST, ALONG SAID EAST RIGHT OF WAY LINE, 2.90 FEET; THENCE SOUTH 89 DEGREES 25 MINUTES 10 SECONDS EAST, ALONG THE NORTH LINE OF SAID LOT 2, A DISTANCE OF 564.12 FEET; THENCE SOUTH 00 DEGREES 15 MINUTES 37 SECONDS WEST, ALONG THE EAST LINE OF SAID LOT 2, A DISTANCE OF 384.42 FEET TO THE POINT OF BEGINNING, CONTAINING 179,910 SQUARE FEET (4.130 ACRES) AND SUBJECT TO ALL EASEMENTS AND RESTRICTIONS OF RECORD.

THAT I HAVE FULLY COMPLIED WITH CHAPTER 236.34 OF THE WISCONSIN STATUTES IN SURVEYING, DIVIDING, AND MAPPING THE SAME, AND THE CITY OF MENASHA AND WINNEBAGO COUNTY SUBDIVISION ORDINANCES.

THIS MAP IS A CORRECT REPRESENTATION OF ALL OF THE EXTERIOR BOUNDARIES OF LAND SURVEYED AND THE DIVISION THEREOF.

GIVEN UNDER MY HAND THIS 12<sup>th</sup> DAY OF January, 2010.

  
GARY A. ZHRINGER REG. WI LAND SURVEYOR S-2098



**THIS CERTIFIED SURVEY MAP IS CONTAINED WHOLLY WITHIN THE PROPERTY DESCRIBED IN THE FOLLOWING RECORDED INSTRUMENTS**

OWNERS OF RECORD	RECORDING INFORMATION	PARCEL NUMBER
CAPITAL CREDIT UNION	DOC #1053755	74-0-0776-05

CERTIFIED SURVEY MAP NO. \_\_\_\_\_

**CORPORATE OWNER'S CERTIFICATE**

CAPITAL CREDIT UNION, A CORPORATION DULY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF WISCONSIN, HEREBY CERTIFY THAT WE CAUSED THE LAND ABOVE DESCRIBED TO BE SURVEYED, DIVIDED AND MAPPED ALL AS SHOWN AND REPRESENTED ON THIS MAP.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2010.

PRESIDENT \_\_\_\_\_ SECRETARY \_\_\_\_\_

STATE OF WISCONSIN)  
                                  )SS  
WINNEBAGO COUNTY )

PERSONALLY CAME BEFORE ME ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 2010,  
THE ABOVE OWNERS TO ME KNOWN TO BE THE PERSONS WHO EXECUTED THE FOREGOING  
INSTRUMENT AND ACKNOWLEDGE THE SAME.

NOTARY \_\_\_\_\_ MY COMMISSION EXPIRES \_\_\_\_\_

**COMMON COUNCIL RESOLUTION**

RESOLVED, THIS MINOR SUBDIVISION IN THE CITY OF MENASHA, IS HEREBY APPROVED BY  
THE COMMON COUNCIL ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2010.

MAYOR \_\_\_\_\_ DATE \_\_\_\_\_ CLERK \_\_\_\_\_ DATE \_\_\_\_\_

**TREASURER'S CERTIFICATE**

I HEREBY CERTIFY THAT THERE ARE NO UNPAID TAXES OR UNPAID SPECIAL  
ASSESSMENTS ON ANY OF THE LANDS SHOWN HEREON.

CITY TREASURER \_\_\_\_\_ COUNTY TREASURER \_\_\_\_\_

DATE \_\_\_\_\_ DATE \_\_\_\_\_



*Gary A. Zahringer*  
1-12-10